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COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1994 JUL 28 AM 10:13

94665974

Prepared by:  
Independence Bank  
Chicago  
7936 S. Cottage Grove  
Chicago, IL 60619

94665974

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, INDEPENDENCE BANK OF CHICAGO  
7936 S. COTTAGE GROVE, CHICAGO IL 60619, a corporation organized and  
existing under the laws of the State of ILLINOIS referred to as ASSIGNOR, for and in  
consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the  
United States of America, and other good and valuable consideration, to it in hand paid by

GE CAPITAL MORTGAGE SERVICES, INC.  
THREE EXECUTIVE CAMPUS  
P.O. BOX 5260  
CHERRY HILL, NJ 08034

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hereinafter referred to as ASSIGNEE,  
at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has  
granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain,  
sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain  
INDENTURE OF MORTGAGE bearing date of 07/13/94 made and executed by

TRUDY MILES JONAH MILES

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$\*\*\*\*\*50,250.00  
covering premises situate  
8923 SOUTH BLACKSTONE  
CHICAGO, ILLINOIS 60619

and recorded in the Office of 94665974 of COOK  
County, IL in BOOK 94665974 of Mortgages, PAGE \_\_\_\_\_

Together with the hereditaments, and premises in and by said indenture of mortgage particularly  
described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or  
obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental  
or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all  
monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in  
and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to  
its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said  
MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors  
and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed  
and these presents to be duly executed by its proper offices this date of \_\_\_\_\_, 19\_\_\_\_

I HEREBY CERTIFY THE ASSIGNEE  
ADDRESS IS  
THREE EXECUTIVE CAMPUS  
P.O. BOX 5260  
CHERRY HILL, NJ 08034

INDEPENDENCE BANK OF CHICAGO  
By: Louis M. Bright  
LOUIS M. BRIGHT, SENIOR VICE PRESIDENT  
Edgrick C. Johnson  
EDGRICK C. JOHNSON, PRESIDENT

STATE OF ILLINOIS )  
) SS  
COUNTY OF )

Be It Remembered That On This 12TH day of JULY, 19 94

before me, the undersigned authority, personally appeared LOUIS M. BRIGHT  
who is the SENIOR VICE PRESIDENT and EDGRICK C. JOHNSON  
who is the PRESIDENT of INDEPENDENCE BANK OF CHICAGO  
who is personally known to me and I am satisfied both are the persons who signed the within instrument, and  
(s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer  
aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of  
a Resolution of its Board of Directors.

RECORD AND RETURN TO:  
GE CAPITAL MORTGAGE SERVICES, INC.  
THREE EXECUTIVE CAMPUS  
P.O. BOX 5260  
CHERRY HILL, NJ 08034

Lanita A. Richardson  
Notary Public

"OFFICIAL SEAL"  
LANITA A. RICHARDSON  
Notary Public Cook County, Illinois  
My Commission Expires Dec. 21, 1994

FEW 7508488 DB 292 all  
BAM

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4/27/2017

15:00:00

Property of Cook County Clerk's Office

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4/27/2017



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**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1401 007508488 D2  
STREET ADDRESS: 8923 SOUTH BLACKSTONE STREET  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 25-02-220-007-0000

**LEGAL DESCRIPTION:**

LOT 7 IN BLOCK 18 IN SECOND ADDITION TO CALUMET GATEWAY IN THE NORTHEAST 1/4 OF SECTION 2,  
TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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2025-01-14