

UNOFFICIAL COPY

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Sale # 597

94665004

Farragut Mortgage Co., Inc.

holder of a mortgage

from Kraig E. Wilson and Christine M. Wilson

to American Home Finance, Inc.

dated December 5, 1988

DEPT-01 RECORDING \$23.50
T#8888 TRAN 3667 07/28/94 19:20:00
#7162 # JL *-74-665004
COOK COUNTY RECORDER

recorded with Cook County, Illinois, Registry of Deeds
Address: 1193 B. Barberrry, Palatine, IL . Loan Amount \$54,000
PIN: 02-01-102-052-1031 RECORDED DECEMBER 7, 1988
and assigned to Farragut Mortgage Co., Inc.

Book Page assigns said mortgage and the note and claim

secured thereby to Federal National Mortgage Association
3900 Wisconsin Avenue, NW Washington, DC 200162899

In witness whereof, the said Farragut Mortgage Co., Inc.

has caused its corporate seal to be hereto affixed and these presents to be signed in its name and behalf by

Laura A. Timmerman its A.V.P. this Twenty-Fourth day of

January A.D. 1989

Signed and sealed in presence of

[Signature]

Farragut Mortgage Co., Inc.

by

[Signature]

Laura A. Timmerman
Assistant Vice President

The Commonwealth of Massachusetts

Middlesex

ss.

January 24,

Office 94665004
2350
1989

Then personally appeared the above named Laura A. Timmerman, Assistant Vice President
and acknowledged the foregoing instrument to be the free act and deed of Farragut Mortgage Co., Inc.

before me, Karen Patricia Foley

[Signature]
Notary Public - Justice of the Peace

My commission expires November 25, 19 94

Statute Form of
Assignment of Mortgage

(CORPORATION)

Farragut Mortgage Co., Inc.
135 Beaver Street
Waltham, MA 02154

TO

Federal National Mortgage Association
510 Walnut Street, 16th Floor
Philadelphia, PA 19106

946E5001



Property of Cook County Clerk's Office

at _____ o'clock and _____ minutes _____ m. _____, 19____

Received and entered with _____ Deeds

Book _____ Page _____

Attest: _____
Register

FROM THE OFFICE OF

Farragut Mortgage Co., Inc.
135 Beaver Street
Waltham, MA 02154

3 0 4 6 3 7 8 9

288453

UNIT 228 AS DELINEATED ON SURVEY OF HERITAGE MANOR IN PALATINE CONDOMINIUM OF PART OF THE NORTH WEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY BUILDING SYSTEMS HOUSING CORPORATION, A CORPORATION OF OHIO, RECORDED IN THE

OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 21, 1972 AS DOCUMENT 22105443, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

Property of Cook County Clerk's Office

94663001

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