THIS INSTRUMENT PREPARED BY TEMPLE-INLAND MORTGAGE CORPORTION 901 S. MOPAC EXPWY., STE. 260 AUSTIN, TEXAS 78746 Valerie Kowal P9306187071 ASSIGNMENT OF MORTGAGE 94665037

KNOW ALL MEN BY THESE PRESENTS, that TEMPLE-INLAND MORTGAGE CORPORATION, a Nevada corporation organized and existing under the laws of the State of Nevada with offices in Austin, Travis County, Texas, for value received does hereby sell, assign, transfer and set over, unto the:

> FEDERAL HOME LOAN MORTGAGE CORPORATION 2389 PACES FERRY ROAD, SUITE 700 ATLANTA, GEORGIA 30339

all its right, title and interest in and to that certain mortgage made to J. C. MARSHALL FINANCIAL SERVICES, INC., BY THOMAS E. PUNJAK AND NANCY M. PUNJAK, HUSBAND AND WIFE DATED THE 3RD DAY OF JUNE, 1393; securing the payment of one promissory note therein described in the principal sum of \$203,200.00, on real estate legally described to wit:

LOT 538 IN BREMENTO(NE ESTATES UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE MUNTHEAST 1/4 OF SECTION 24; OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTICA 24; OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24; OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24; ALL IN TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID #27-24-305-024

which said mortgage is recorded juste office of the Recorder of COOK County, Illinois as Document No. 93-438130 together with the money due or to become due thereon, with interest at the rate specified in said note.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns, forever.

IN WITNESS WHEREOF, TEMPLE-INLAND MORITAGE CORPORATION, a Navada corporation, has caused this instrument to be executed by its duly authorized officers and its corporate seal to be hereunto affixed this 14th day of June, 1993.

LANGE OR ORD

SEAL 1992

SE COFFOR

ATTEST:

James P. Shorter, Assistant

Mortgagor's Mailing Address: 7700 WEST 163RD PLACE TINLEY PARK, IL 60477

)

THE STATE OF TEXAS )

COUNTY OF TRAVIS

PARTIE-INLAND MORTGAGE CORPORATION

Vice President Carty,

Before me, the undersigned authority, on this day personally appeared Kathy L. McCarty and James P. Shorter, known to me to be the persons and officers whose names are subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said TEMPLE-INLAND MORTGAGE CORPORATION, a Nevada corporation, and that they executed the same as the act and deed of such corporation, as Vice President and Assistant Secretary thereof, for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND and seal of office this 14th day of June, 1993.

LELA JANE BRACLEY Notary Public STATE OF TEXAS My Comm. Exp. 06-15-95

Notary Public, State of Texa

\$23.59 DEPT-01 RECORDING T#8888 TRAN 8675 97/28/94 19:35:99 桁1% # JL. ×-94-665037 COOK COUNTY RECORDER

C-605422

## **UNOFFICIAL COPY**

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