Sector: Ambassy Mortgage Corp., S. Holland 900 Ratt 107th Street, Suite 203 South Holland H., 66473 Phone No.: (708) 331-8040 Pan No.: (708) 843-6204 Borrower(s): Gregory A. Thomas and Sadaria A. Thomas

STATE OF Illinois





2018 South 12th Avenue 50 Colon J. R. Co153 1-113,01 00 1-5337 01/13/04 131-736043-3 # 639500

## ASSIGNMENT OF LIEN

94665626 KNOWN ALL MEN BY THESE PRESENTS:

COUNTY OF Cook	94600020	S	
for and in the consideration in hand paid by which is hereby acknowle	EPHUTENAR HOME MOR	THARE COMPANY, INC. OOD AND	zed officer, hereinafter called Transferor, D VALUABLE CONSIDERATION, to sinafter called Transferce, the receipt of hese presents does sell, convey, transfer, e on the above Transferor.
AND Transferor Transferor in the hereina	further grants, sells and con- fter described land by virtue o	veys unto Transferee all rights, title f said indebtedness hereinafter conv	e, interest, and liens owned or held by eyed and assigned.
together with all and sin	g lar the following mentioned	ansferce, Transferce's heir and assig lien and any and all liens, rights, c tue of being legal holder and owner	ns the following described indebtedness equities, remedies, privileges, titles, and r of said indebtedness.
SAID INDEBTE	DNESS, LIENS, AND LAND	BEING DESCRIBED AS FOLLO	WS:
to the order of Embassy l	nissory 10% executed by Grego Mortgage Con'., S. Holland in Iments as therein provided.	ory A. Thomas and Sadaria A. Thomas the sum of \$113,918.00 dated Januar	mas , Husband and Wife, and payable y 13, 1994, and bearing interest due and
	in the	uly recorded Doc # 94051, e Official Public Records of Real Pr g and being situated in Cook Count	operty of Cook County, Illinois, and on
22 acres of the l	East 1/2 of the Southeast 1/4/	Section 15. Township 39 North.	e Commissioners partition of the South Range 12, East of the Third Principal ed dated October 3, 1923 and recorded 15-420-033
ALSO KNOWN AS:	2038 South 12th Avnue, Mayw	(	94663676
EXECUTED to be effect	ive the 17th day of Fe	ebruary, 1994.	SHEW THE S
		COWEST MOP. PLAGE CORP.	
		By: Colon Title: ASS'+ Vice Ore	Sidert 1975
STATE OF TEXAS	5 S	#1	\$23.5 998 Tran 8711 07/28/94 12:50:00 28 # JB #-94-6662
COUNTY OF DALLAS	S		CUCK COUNTY RECORDER
CHERREME, II	to the forevoing jest runger.	nis 1747 day of February of Mortgage Corp., a Texas co	rporation, to me known to be the person she executed the same for the purposes
and consideration therein	expressed, in the capacity the	rein stated, and as the act and deed	of said corporation.
GIVEN UNDER MY HA	AND AND SEAL OF OFFICE	E, this day of tebrus	William)
		Notary Public Printed Name of Notary Commission Expires	idoiRenee Williama

Return to: COWEST MORTGAGE CORP. 2121 SAN JACINTO, SUITE 1400 DALLAS, TEXAS 75201







## UNOFFICIAL COPY

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