## UNOFFICIAL COPY 2

LOAN NO. 000000162342

94666652

## ASSIGNMENT OF MORTGAGE

94669652

Whereas, RYLAND MORTGAGE COMPANY, an Ohlo Corporation, is the owner and holder of that one certain Promissory Note (the "Note") dated FEBRUARY 14, 1994, executed by: REGINALD A. RAND LINDA S. RAND REGINALD A.

(the "Borrowers") made payable to the order of RYLAND MORTGAGE COMPANY, in the principal sum of \$ 100,000.00 , and secured by that certain Mortage of even date therewith, from the Borrowers to RYLAND MORTGAGE COMPANY, and recorded in the County Clerk's Office of ¥ X , and covering the COOK County, Illinois, in Book , Page following described property (the "Property"): + 94236064 SECTION 30 TOWNSHIP 42 NORTH

# 03-30-417-008

Whereas the Mortgage, together with the Note and Ilens securing payment thereof, have been 486 1650 SOLD, ASSIGNED, TRANSFERRED, CONVEYED, ENDORSED and DELIVERED by RYLAND GE CAPITAL MORTGAGE SERVICES MORTGAGE COMPANY to: (the "Transferee"):

THREE EXECUTIVE CAMPUS CHERRY HILL, NJ 08034

NOW, THEREFORE, KNOW ALL PERSONS BY THESE PRESENTS, THAT RYLAND MORTGAGE COMPANY, for value received, dies hereby SELL, ASSIGN, TRANSFER, CONVEY, ENDORSE and DELIVER unto the Transferee, its surcessors and assigns, the Mortgage, together with the Note and all the liens, rights and titles securir g the payment thereof on the Property.

The term "Mortgage" as used here procees shall be construed to include a Deed of Trust, Mortgage, Security Deed, Loan Deed, Dead of Secure Debt, Trust Deed, or similar instrument, whichever shall be applicable to the instrumer ridentified above.

In witness whereof, RYLAND MORTGAGE COMPANY has caused its name to be signed and its Corporate Seal to be affixed by its proper officers there into duly authorized this eighteenth of FEBRUARY, 1994.

Attest

<u>aoil L</u> p

Assistant Secretary

THE STATE OF MARYLAND COUNTY OF Carroll

AND MORTSAGE COMPANY

Carrl L. Ccliston

Assistant Secretary

LEPY-01 RECORDING

THE 385 TRAN 8727 97/28/94 13:97:00 

-(SEAL)

COUR COUNTY RECORDER

On this the eighteenth day of FEBRUARY, 1994, before me, Carol L. Sella, s , who acknowledger, harself the undersigned officer, personally appeared Carri L. Colison to be the Assistant Secretary of RYLAND MORTGAGE COMPANY, a corporation, and that sho, as such Assistant Secretary, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by herself as Assistant Secretary.

In witness whereof I hereunto set my hand and official seal.

Nótary Public, State of Maryland

Notary's Printed Name: Carol L. Sellars

My Commission Expires: MAY

30, 1994

Return to:

Loan Delivery Ryland Mortgage Company 11000 Broken Land Pkwy Columbia, MD 21044

FIL00001

## **UNOFFICIAL COPY**

Property of Coot County Clert's Office

[Space Above This Line For Recording Data] -

WHEN RECORDED MAIL TO:

REFINANCE

RYLAND FUNDING GROUP

MORTGAGE

Case ID: 162342

1420 KENSINGTON RD., SUITE 302 OAKBROOK, IL 60521

THIS MORTGAGE ("Security Lastrument") is given on

FEBRUARY 14, 1994

. The mortgagor is

REGINALD A. RAND, A Married Man and LINDA S. RAND, His Wife

("Borrower"). This Security Instrument is given to RYLAND MORTGAGE COMPANY

AN OHIO CORPORATION

which is organized and existing under the laws of

THE STATE OF OHIO

, and whose

address is 11000 BROKEN LAND PARKWAY

COLUMBIA, MRYLAND 21044

("Lender"). Borrower owes Lender the principal sum of

ONE HUNDRED THOUSAND AND NO/100-----

Dollars (U.S. \$ 100,000.00

This debt is evidenced by Borrower's note dated the same date as this Secret Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on MARCH 1/ 2024

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's cover ants and agreements under this Security Instrument and the Note, For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in County, Illinois:

THAT PART OF THE WEST 222 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE THAT PART OF THE WEST 222 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE NORTH LINE OF CAMPBELL STREET WHICH IS 222 FEET DUE EAST OF THE WEST LINE OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30 (MEASURED AT RIGHT ANGLES TO SAID WEST LINE); THENCE NORTH ON A LINE 222 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SOUTHEAST 1/4, A DISTANCE OF 178 FEET; THENCE WEST ON A LINE PARALLEL WITH THE NORTH LINE OF THE SOUTHWEST 1/4, 63 FEET; THENCE SOUTH ON A LINE PARALLEL WITH THE WEST LINE OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30 APPRENTAL 185 FEET MORE OR LESS TO 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30 AFORESAID, 185 FEET MORE OR LESS TO CAMPBELL STREET; THENCE NORTHBASTERLY ALONG THE NORTH LINE OF CAMPBELL STREET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Item # 03-30-417-008 which has the address of

630 WEST CAMPBELL STREET ("Property Address");

ARLINGTON HEIGHTS

[Street, City],

Illinois

DTC-17503

60005 [Zip Code]

Page 1 of 8

94663653 Form 3014 9/90

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT -BR(IL) (9105).01

VMP MORTGAGE FORMB - (313)293-8100 - (800)521-7291

Amended-5/91

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

3903396