

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (LAWNS)04666709
CAUTION: Consult a lawyer before using or acting under this form. Neither its publisher nor the author of this form
provides any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That _____

NOVUS Financial Corporation F/K/A Sears Consumer Financial Corporationof the County of _____ and State of Delaware for and in consideration of the payment of
the indebtedness secured by the Jr. Mtg. hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby
REMISS, RELEASE, CONVEY, and QUIT CLAIM unto Charlie H. Hall and Joyce E Hall
(NAME AND ADDRESS)9144 S Loomis, Chicago, IL 60620heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
may have acquired in, through or by a certain Jr. Mtg., bearing date the 20th day of
May, 19 91, and recorded in the Recorder's Office of COOK County, in the State of
Illinois, in book N/A of records, on page N/A, as document No. 91-249570, to the premises
therein described as follows, situated in the County of COOK, State of
Illinois, to wit:

LOT 10 (EXCEPT THE NORTH 10 FEET OF THE SOUTH 10 FEET THEREOF) IN E.
W. SHAWS SUBDIVISION OF THE SOUTH ½ OF BLOCK 8 SUBDIVISION OF THAT
PART WESTERLY OF RIGHT OF WAY CHICAGO ROCK ISLAND AND PACIFIC RAILROAD
OF THE SOUTH ¼ OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RELEASING THE FOREGOING PROPERTY FROM ALL LIENS, ENCUMBRANCES, DEFECTS, DEFICIENCIES,
AND OTHER OBSTRUCTIONS, WHETHER CONSTITUTING DEFECTS IN THE TITLE OR OTHERWISE,
WHICH THE RELEASER KNOWS OR BELIEVES TO EXIST, OR WHICH THE RELEASER BELIEVES
MAY BE CAUSED BY THE RELEASER'S OWN ACTS, WHETHER PAST, PRESENT, OR FUTURE,
IN THE RELEASER'S SOLE JUDGMENT, AND WHICH THE RELEASER BELIEVES
ARE NOT OF A NATURE WHICH WOULD AFFECT THE VALUE OF THE PROPERTY
TO THE BUYER, OR WHICH WOULD AFFECT THE BUYER'S TITLE TO THE PROPERTY.

~ together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 25 05 303 040
Address(es) of premises: 9144 S Loomis, Chicago, IL 60620

Witness hand and seal , this 22nd day of July 19 94. 2350
NOVUS Financial Corporation F/K/A Sears Consumer Financial Corporation

D. S. Richards, Asst. Secretary (SEAL)

R. L. DeGruccio, Asst. Vice President (SEAL)

This instrument was prepared by Nancy Swan 811 E. 10th St., Sioux Falls, SD 57103
(NAME AND ADDRESS)

RELEASE DEED

By Corporation

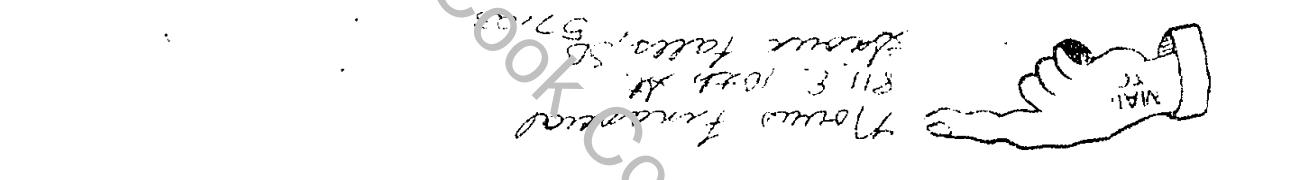
UNOFFICIAL COPY

GEORGE E. COLE®
LEGAL FORMS

L TO:

DRESS OF PROPERTY:

TO



 MAIL

STATE OF	South Dakota	COUNTY OF	Minnehaha
		{ SS.	
IN AND FOR SAID COUNTY, IN THE STATE AFORENAMED, DO HEREBY CERTIFY THAT R. L. Degruccio NOVUS FINANCIAL CORPORATION F/K/A A NOTARY PUBLIC			
PERSONALLY KNOWN TO ME TO BE THE ASS'T. VICE PRESIDENT OF SEARS CONSUMER FINANCIAL CORPORATION AND FOR SAID CORPORATION TO USE AS SUCH ASS'T. VICE PRESIDENT AND ASS'T. SECRETARY, THEY KNOWN TO ME TO BE THE ASS'T. SECRETARY OF SAID CORPORATION, AND PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASS'T. VICE PRESIDENT AND ASS'T. SECRETARY, THEY SIGNED AND DELIVERED THIS SAID INSTRUMENT AND CAUSED THE CORPORATE SEAL OF SAID CORPORATION TO BE AFFIXED THEREON, PURSUANT TO AUTHORITY GRANTED BY THE BOARD OF DIRECTORS OF SAID CORPORATION, AS FILER FREE AND VOLUNTARY ACCORDING AS THE FREE AND VOLUNTARY ACT OF SAID CORPORATION, FOR THE USES AND PURPOSES HEREIN SET FORTH.			
GIVEN UNDER MY HAND AND SEAL THIS 22nd DAY OF JULY 1994.			
NANCY SWAIN			
NOTARY PUBLIC			
MAIL			

My Commission Expires February 14, 2002

HIC SAWYER PUBLICATIONS INC.

SOUTHERN DAKOTA

COMMISSION EXPIRES FEBRUARY 14, 2002