| | UNUFFIC | oF_MoRTGAGE () | PY 39666179 | 7 |
|--|---|--|---|-----------------|
| KENT MORTGAGE COMPANY | the undersigned her all the rights, til | eby grants, ass le and interest | igns and transfers to OI of the undersigned in a | LD / |
| to a certain Note dat | ed JULY 27, 1994 L. HINCKLEY, A SINGLE | , executed by | BRADLEY P. SCHIEBER, A | |
| to PREMIER HOME FINA organized under the business is 1315 W. 2 ato Assignor, in face | ANCING, INC., its s laws of the State 2nd St., Suite 100, amount \$ 130.300 | uccessors and/c of Illinois, Oak Brook, IL 6 0.00 sec | or assigns, a corporation whose principal place of 0521 hereinafter referred ured by a Mortgage date | of ed |
| The State of the S | and recorded in | COOK | County on | |
| wit: LEGAL DESCRIPTION: | <u> </u> | | COLLOWING LOUR COURSE, . | |
| PARCEL 1: | . The second second | The second second second | | |
| THE SOUTH 27.00 FEET <0 IN CENTENNIAL VILLAGE U SOUTHEAST 1/4 OF SECTION MERIDIAN, IN COOK COUNT | N 16, TOWNSHIP 36 NORTH | EAST 82.00 FEET CO DEVELOPMENT, BEING I, RANGE 12 EAST OF | F WEST 97.84 FEET OF LOT 10 A SUBDIVISION OF PART OF THE THE THIRD PRINCIPAL | |
| DECLARATION RECORDED FE MARQUETTE NATIONAL BANK NUMBER 11918 TO BRADLEY 7/25/44. FOR INGRESS AND | S, CONDITIONS AND RESTR T RECORDED APRIL 5, 199 FTEMBER 13, 1993 AS DO AS TRUSTEE UNDER TRUS C. CCHIEBER AND SUSAN EGRISS, IN COOK COUNTY | CICTIONS FOR CENTEN 3 AS DOCUMENT 9324 CUMENT 93730415 AN GT AGREEMENT DATED L. HINCKLEY, RECOR | MIAL VILLAGE UNIT 1 A 7499 AND FIRST SUPPLEMENTARY ID AS CREATED BY DEED FROM JUNE 28, 1988 KNOWN AS TRUST | |
| 27-16-402-00 | 03 | 200 C | | |
| COMMONLY KNOWN AS: | 15812 CENTENNIAL DRIV | E, ORLAND PARK, IL | 60462 | |
| | ed its name to be si | gned to these p | oorate seal to be heret resents by its President day ofjuly | |
| L1994. | | | 4 J. (2) (1 1) | |
| | | PRE | MIER HOME FINANCING, INC | :. |
| | | — / · | | |
| | ВУ | | ALXS. | _ |
| | _ | Lawrence M. Bud | lnik, President | _ |
| , | _ | Lawrence M. Bud | w- | 946 |
| 3 | _ | Lawrence M. Bud | nik, President , Assistant Vice-Presiden | EOT |
| STATE OF ILLINOIS) | _ | Lawrence M. Bud | w- | EOT |
| e e e e e e e e e e e e e e e e e e e | AT | Lawrence M. Bud | w- | |
| STATE OF ILLINOIS) COUNTY OF DUPAGE) I, the undersigned, a HEREBY CERTIFY that La of PREMIER HOME FINANCE Assistant Vice-Preside same persons whose na before me this day in Assistant Vice-Preside the corporate seal cauthority given by the | SS Notary Public in areawrence M. Budnik, points, inc., and Melient of said corporations are subscribed person and severall ent they signed and of said corporations and of said corporations the free and volunt | Melina Mann Melin | w- | 466179 Openadoo |
| STATE OF ILLINOIS) COUNTY OF DUPAGE I, the undersigned, a HEREBY CERTIFY that La of PREMIER HOME FINANCE Assistant Vice-Preside same persons whose na before me this day in Assistant Vice-Preside the corporate seal of authority given by the voluntary act, and as | SS Notary Public in ar awrence M. Budnik, points of said corporations are subscribed person and severall ent they signed and of said corporations are subscribed the free and volunt therein set forth. | Melina Mann Melin | y and State aforesaid, D to me to be the President ally known to me to be the ling instrument, appeare that as such President and instrument and cause ad thereto, pursuant the tration, as their free and of said corporation, for | 466179 Openadoo |
| STATE OF ILLINOIS) COUNTY OF DUPAGE) I, the undersigned, a HEREBY CERTIFY that La of PREMIER HOME FINANCASSISTANT VICE-Preside same persons whose nabefore me this day in Assistant Vice-Preside the corporate seal of authority given by the voluntary act, and as the uses and purposes Given under my hand as | SS Notary Public in arawrence M. Budnik, point of said corporations are subscribed person and severall ent they signed and of said corporations Board of Director the free and volunt therein set forth. | Melina Mann Melin | y and State aforesaid, D to me to be the President ally known to me to be the ling instrument, appeare that as such President and instrument and cause ad thereto, pursuant the tration, as their free and of said corporation, for | 466179 Opendaoo |
| STATE OF ILLINOIS) COUNTY OF DUPAGE) I, the undersigned, a HEREBY CERTIFY that La of PREMIER HOME FINANCE Assistant Vice-Preside same persons whose nabefore me this day in Assistant Vice-Preside the corporate seal of authority given by the voluntary act, and as the uses and purposes Given under my hand at 1994. | SS Notary Public in arawrence M. Budnik, point of said corporations are subscribed person and severall ent they signed and of said corporations Board of Director the free and volunt therein set forth. | Melina Mann Melin | y and State aforesaid, D to me to be the Presiden ally know to me to be the ing instrument, appeare hat as such President an aid instrument and cause at thereto, pursuant tration, as their free and of said corporation, for | 466179 Opendaod |
| STATE OF ILLINOIS) COUNTY OF DUPAGE) I, the undersigned, a HEREBY CERTIFY that La of PREMIER HOME FINANCE Assistant Vice-Preside same persons whose nabefore me this day in Assistant Vice-Preside the corporate seal of authority given by the voluntary act, and as the uses and purposes Given under my hand at 1994. | Notary Public in ar awrence M. Budnik, possible of said corporate ames are subscribed person and severall ent they signed and of said corporation and severall ent they signed and of said corporation the free and volunt therein set forth. In the official seal the February 25, 1995 d by and return to: g, Inc. | Melina Mann Melin | y and State aforesaid, D to me to be the Presiden ally know to me to be the ing instrument, appeare hat as such President an aid instrument and cause at thereto, pursuant tration, as their free and of said corporation, for | 466179 Opendaod |

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