

UNOFFICIAL COPY

94667591

PREPARED BY  
ALLIANCE MORTGAGE CORPORATION  
1640 ARDMORE AVENUE  
VILLA PARK, ILLINOIS 60181

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AND WHEN RECORDED MAIL TO

ALLIANCE MORTGAGE CORP.

DEPT-01 RECORDING \$23.50  
T#6666 TRAN 3326 07/28/94 15:11:00  
#3259 LC \*-74-667591  
COOK COUNTY RECORDER

1640 ARDMORE AVENUE  
VILLA PARK  
ILLINOIS 60181

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 1706479

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE, INC.  
800 MARQUETTE AVENUE, MINNEAPOLIS, MINNESOTA 55402  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 21, 1994  
executed by  
VIVIAN A. GRIGGS BELTON, DIVORCED, NOT SINCE REMARRIED

to ALLIANCE MORTGAGE CORP.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1640 ARDMORE AVENUE  
VILLA PARK, ILLINOIS 60181  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.  
COOK County Records, State of ILLINOIS

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described hereinafter as follows:  
LOT 84 IN CUMINGS GARFIELD BOULEVARD ADDITION BEING A SUBDIVISION OF  
LOT 2 IN BLOCK 3 AND LOT 2 IN BLOCK 4 IN THE CIRCUIT COURT PARTITION  
BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTH WEST QUARTER OF  
SECTION 14, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN IN COOK COUNTY, ILLINOIS.

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16-14-313-032  
OK

Commonly known as:  
3938 WEST ARTHINGTON, CHICAGO, ILLINOIS 60624  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DuPage

ALLIANCE MORTGAGE CORP.

On 7-21-94 before me, the  
(Date of Execution)

BY: JOHN CHIOPELAS  
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,  
personally appeared JOHN CHIOPELAS  
known to me to be the PRESIDENT  
and ANTHONY MENOLASCINO  
known to me to be VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

BY: ANTHONY MENOLASCINO  
ITS: VICE PRESIDENT

WITNESS: TIBOR BOZELAK

Notary Public Patty C. White  
My Commission Expires 7-26-97 County DuPage

OFFICIAL SEAL  
PATTY C. WHITE  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 7-26-97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Handwritten signature