

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, that ~~CONTINENTAL BANK F/K/A~~ CONTINENTAL BANK, N.A. F/K/A CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

VIVIAN A. GRIGGS BELTON

94667595

94667595

and unto HER heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

CONTINENTAL NATIONAL BANK

bearing date the 10 day of JUNE, A. D. 19 80, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 2549176

and through mesne assignments of record assigned to

by assignment dated and recorded in said County and State in Book of Records on Page as Document, to the premises therein described, situated in the County of and State of Illinois, as follows, to wit:

POWER OF ATTORNEY CONTINENTAL BANK, NATIONAL ASSOCIATION, F/K/A CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO TO LASALLE TALMAN HOME MORTGAGE CORPORATION DOCUMENT NO 92253840 IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50
T#6666 TRAN 3326 07/28/94 15:12:00
#3263 LC *-94-667595
COOK COUNTY RECORDER

LOT 84 IN CUMINGS GARFIELD BOULEVARD ADDITION BEING A SUBDIVISION OF LOT 2 IN BLOCK 3 AND LOT 2 IN BLOCK 4 IN THE CIRCUIT COURT PARTITION BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 14, TOWNSHIP 39NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Vivian A. Griggs-Belton
PROPERTY ADDRESS: 3938 W ARTHINGTON ST, CHICAGO IL 60623
PERMANENT INDEX NO 16-14-313-032



together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

15 day of JULY, A. D. 19 94

This instrument prepared by P. BEKELESKI LASALLE TALMAN HOME MORTGAGE CORPORATION

LASALLE TALMAN HOME MORTGAGE CORP.
4242 N. HARLEM AVE.
Address NORRIDGE, IL 60634

By: *James M. Dolan*
JAMES M. DOLAN, ASST. VICE PRESIDENT
Attest: *Dorothy Skowron*
DOROTHY SKOWRON, ASST. VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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UNOFFICIAL COPY

State of ILLINOIS } S.S. 3, CAROL D. MILLER

County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
JAMES M. DOLAN, ASST. VICE PRESIDENT of the within named
LASALLE TALMAN HOME MORTGAGE CORPORATION
and DOROTHY SKOWRON, ASST. VICE PRESIDENT, personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such ASST. VICE PRESIDENT
and ASST. V.P., respectively, and to me personally known to be such officers of said *
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the
said ASST. V.P. did also then and there acknowledge that he, as custodian of the corporate seal of
said * , did affix the said corporate seal of said * , to said instrument, as his own free and voluntary act,
and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 15 day of JULY 19 94.

Notary Public



Property of Cook County Clerk's Office

94667595

Box _____

SATISFACTION OF
MORTGAGE

AFTER FINAL RECORDING MAIL]

-TO-

94667595

VIVIAN A. GRIGGS BELTON

3938 W. ARTHINGTON ST.

CHICAGO, IL 60623