Loss No. 321168/21777

COLUMBIA NATIONAL BANK OF CHICAGO a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto WIESLAW GIZYNSKI, A BACHELOR

of the Count right, title,		COOK or demand what	and State of scener it may have acqu	ILLINO: ired in, through or		, all the dated the
e <b>t</b> h	H day of DECEMBER , A.D. 19 92, and recorded in the Recorder's Office of					
	COOK	Count	ry, in the State of	ILLINOIS		, in book
	of recursio, or	p page	, as document No.	92947176	, and a certain	Assignment
of Reals date	of Ream deted the OTH day of		DECEMBER	<b>, 19</b> 92	, and recorded in the Recorder's	
Office of		CUOK	County, in the State	of	ILLINOIS	, <b>in</b>
hook described, as	of reconfollows, to-wit:	da, da page	, as document N	<b>lo.</b> 92947177	, to the prem	ices therein
LOTS 41, 44, 45, 48, 49, 52, 53 AND 56 IN BLOCK 15 IN JOHN MILLER'S IRVING PARK ADDITION, BEING A SUBDIVISION OF LOTS THROUGH 6, 16 THROUGH 20 AND PART OF LOT 21 IN THE SUBDIVISION OF THE NORTH EAST 1,4 OP SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  PIN # 13-15-237-017,018,021,022,016 6 057 +0/9  COMMONLY KNOWN AS 4413-31 N. ELSTON AV, CHICAGO, IL  COOK COUNTY RECORDER						
	ILLIMOIS	-	on has caused its corporati	e sail to be hereto affix	COOK f privileges thereunto be sed, and has caused its :	ame to be
signed to these	e presents by its day of	JULY	President, and atte		President	this
ATTEST:	2. L	estle		mall to	AN, VICE PRESIDE	9466773
STATE OF	. CASTLE,	VICE PRESIDEN IS	)	•	//x.	e greek
COUNTY OF	COOK	<b>6.</b>	} [, BARBARA	CHAMBERS	the undersped, a Not	ary Public "
in and for said	County, in the	State aforesaid, DO	HEREBY CERTIFY THA	T RONA	LD H. PRIEDMAN	
personally kno	wa to me to be	the VICE	President of COLU	MBIA NATIONAL B	ANK OF CHICAGO	
a corporation, and CHARLES S. CASTLE personally known to me to be the VICE PRESIDENT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed threeto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary set, and as the free and voluntary set and deed of said corporation, for the uses and purposes therein set forth.						
GIVEN under	my hand and N	lotarial Seal this	22ND day of	JULY	, A.D. 19 <sup>9</sup>	4
B.J. CHAMI COLUMBIA	ers	NIK OF CHICAGO	trace Bren	OATA CHA	3	27.00

5250 N. HARLEM AVENUE

CHICAGO, ILLINOES 60656

Notary Public, State of Illinois My Commission Expires 1/22/95

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

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