

UNOFFICIAL COPY And Release of Mortgage

94667731

Loan No. 347035/22124

COLUMBIA NATIONAL BANK OF CHICAGO
a corporation existing under the laws of the UNITED STATES OF AMERICA

94667731

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto WISLAW GIZYNSKI, A BACHELOR

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

4TH day of JUNE, A.D. 19 93, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 93510981, and a certain Assignment

of Ream dated the 5TH day of JUNE, 19 93, and recorded in the Recorder's

Office of COOK County, in the State of ILLINOIS, in

book of records, on page, as document No. 93510982, to the premises therein described, as follows, to-wit:

LOTS 44, 45, 48, 49, 52, 53 AND 56 IN BLOCK 15 IN JOHN MILLER'S IRVING PARK ADDITION, BEING A SUBDIVISION OF LOTS 2 THROUGH 6, 16 THROUGH 20 AND PART OF LOT 21 IN THE SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #'S 13-57-237-015, 017, 018, 021, 036 & 057 + 022
DEPT-01 RECORDING \$27.00
T#0014 TRAN 2290 07/29/94 09:42:00
#9634 # AR # -94-667731
COMMONLY KNOWN AS 4313-31 N. ELSTON AVENUE, CHICAGO, IL . COOK COUNTY RECORDER

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its VICE PRESIDENT this

22ND day of JULY A.D., 19 94.

ATTEST:

Charles S. Castle
CHARLES S. CASTLE, VICE PRESIDENT

Ronald H. Friedman
By RONALD H. FRIEDMAN, VICE PRESIDENT

STATE OF ILLINOIS }
COUNTY OF COOK } I, BARBARA CHAMBERS the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT RONALD H. FRIEDMAN

personally knows to me to be the VICE President of COLUMBIA NATIONAL BANK OF CHICAGO

a corporation, and CHARLES S. CASTLE personally known to me to be the VICE PRESIDENT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 22ND day of JULY, A.D. 19 94

THIS INSTRUMENT WAS PREPARED BY:
B. J. CHAMBERS
COLUMBIA NATIONAL BANK OF CHICAGO
5250 N. HARLEM AVENUE
CHICAGO, ILLINOIS 60656

Barbara Chambers
Notary Public

"OFFICIAL SEAL"
BARBARA CHAMBERS
Notary Public, State of Illinois
My Commission Expires 1/22/95

27.00
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Box 169
585
73291
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3/27/2014

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
111 N. WASHINGTON ST. CHICAGO, IL 60602
TEL: 312.603.4000 FAX: 312.603.4001
WWW.COOKCOUNTYCLERK.COM

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