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## **FOR THE PROTECTION OF THE**

## 94667733

DEPT-01 RECORDING

\$23.00 T#0014 TRAN 2290 07/29/94 09:43:00

19636 1 AR #-94-667733

COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESE
-----------------------------

Smith Pethchild Financial Co. an Illinois Corporation

			terror reserve representation and according to	
of the County of Cook	and State	of Illinoi	DO HER	EBY CERTIFY that a
certain Mortgage	date 1 t) c 23rd	day	or June	19_90, made by
made by Warren Mitchell	& Willige, M	litchell his w	fe (J)	
				,
to <u>Smith Rothchild Fi</u>	nancial Co.			
and recorded as document No.	90421143	in Fook	at page	in the office of
Recorder of Deeds	of Cook	Coun	ly, in the State of	Illinois
is, with the notes accompanying	g it, fully paid, sati	sfied, released and	discharged.	
Legal Description of premises: Lot 32 in block 4 in Douglas Township 39 North, Range 13,	s Park Blvd. Bohen , East of the Thir	nian Land Associet nd Principal Merio	ion, in the North lian in Cook Coun	nwest 1/4 of Section 23, ty, Illinois.
Permanent Real Estate Index I	Number(s):16-	23-114-021		T-74 1
Address(es) of premises: 1451 S	S. Pulaski, Chic	ago		
s, with the note or notes accomp	panying it, fully paid	d, satisfied, released	d and discharged.	
Witness hand		Smith Rothshild BY; W. M.		19 94 . (SEAL)
TATE OF Illimis			, :	
COUNTY OF COOK		ss.	laurah a	
		for the said County, in	Beneta he State aforesaid, DO I NON, PRES	HEREBY CERTIFY that
	going instrument, app	eared before me this divered the said instrumen	ly in person, and ackno	subscribed to the fore- wledged that he ee and voluntary act, for the
"OFF LOF Notary	ICTAIN SEATHMERAINE BERETA Public, State of Illinois mission Expires 9-14-96	d and official seal, this C	Commission expires	IN Bosto

This instrument was prepared by Smith Rothchild Financial Co. 221 N. LaSalle Suite 1300, Chicago, Ill. 60601

MALL TO: Wanen Mitchell 1451 S. Palashi (Ago 60623

## **UNOFFICIAL COPY**

mar of the

Property of Cook County Clerk's Office

WARREN & WILLIE MITCHELL

1451 S. PULASKI

CH60-14 60623.