OWNER, THIS REPEASE CHALLE CAL COPY BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

TRUST WAS FILED.

Above Space For Recorder's Use Only

Acct #: 232-10248-911128 KNOW ALL MEN BY THESE PRESENTS, That Chase Manhattan Personal Financial Services, Inc. formerly known as Chase Manhattan Financial Services, Inc. D/B/A Chase Manhattan of Illinois of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do __ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL C. TOLL AND CHERI L. TOLL heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 28 day of July, 19 28, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on page N/A, as document No. 88 353 700, to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

PARCEL 1:UNIT 29-P TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ONE MAGNIFICENT MILE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECO'DID AS DOCUMENT NO. 26845241, AS AMENDED, IN THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTER ATT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLAFATION OF ESAEMENTS RECORDED AS DOCUMENT NO. 26845240 FOR INGRESS AND EGRESS ALL IN COOK COUNTY, ILLINOIS.

000 together with all the appurtenances and privileges thereunto belonging of appertaining.

Permanent Real Estate Index Number(s): 17 03 207 068 1036 Address(es) of premises: 950 N MICHICAN AV #2905 CHICAGO IL COS11

Witness our hand __ and seal __, this 30 day of June, 1994.

Maghattan Personal Services, (Inc. former y known as Chase Manhattan Financial Services, Inc.

Dorothy Pennell, Second Vice President Esther A. Motsay, 2nd Vice President

STATE OF Florida COUNTY OF Palm Beach 1881

I, the undersigned, a notary public in and for the said County, In the State aforesaid, DO HEREBY CERTIFY that <u>Dorothy Penneil</u> and <u>Esther A. Motsay</u>, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such 2nd Vice Presidents, signed, sealed and delivered the said instrument as free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 30 day of June, 1994.

MAJRA PENA MY COMMISSION & COSSISSA EXPINES DOCATION 18, 1987 SONDED THAN TROY FAM HAURANCE, INC

Maria lera Notary Public

My commission expires:

This instrument was prepared by

Alviner Washington 1900 Corporate Blvd., Ste. 110 Boca Raton, FL 33431

UNOFFICIAL COPY

DEPT-01 RECORDING \$23.50 T\$0014 TRAN 2295 07/29/94 10:52:80 \$9663 \$ AR #-94-667760 COOK COUNTY RECORDER

Resident Illemoin Title
120 N. ANSTAL 8 THE
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