

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

94667283

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$23.50  
T#6666 TRAN 3326 07/28/94 15:08:00  
#3250 LC \*-94-667283  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_

FIRST COLONIAL BANK OF LAKE COUNTY

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto LAWRENCE J. KRUEGER AND TRICIA M. KRUEGER

(NAME AND ADDRESS)

840 S. COURTLAND, PARK RIDGE, IL 60068

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 22ND day of FEBRUARY, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book

~~of records on page \_\_\_\_\_~~ as document No. 94258410, to the premises therein described,

situated in the County of COOK, State of Illinois, as follows, to wit:

THAT PART OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT THAT IS 1296.40 FEET SOUTH OF THE NORTH EAST CORNER OF SAID WEST HALF AND WEST 33 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID QUARTER SECTION 50 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID QUARTER SECTION 221.40 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF THE HEREIN DESCRIBED TRACT 50 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID QUARTER SECTION 221.40 FEET TO THE POINT OF BEGINNING (EXCEPT THAT PART OCCUPIED AS COURTLAND AVENUE) IN COOK COUNTY, ILLINOIS.

PIN: 09-35-408-029

840 S. Courtland, Park Ridge, Illinois

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST COLONIAL BANK OF LAKE COUNTY PERSONAL FINANCIAL SERVICES OFFICER has caused these presents to be signed by its VICE- President, and attested by its OFFICER

~~SECRET~~ and its corporate seal to be hereto affixed, this 13TH day of JULY, 1994.

FIRST COLONIAL BANK OF LAKE COUNTY

By [Signature] VICE-PRESIDENT

Attest: [Signature] PERSONAL FINANCIAL SERVICES OFFICER

This instrument was prepared by KIM HART, 850 N. MILWAUKEE AVE, VERNON HILLS, IL 60061  
(NAME AND ADDRESS)

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Office

[Signature]

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

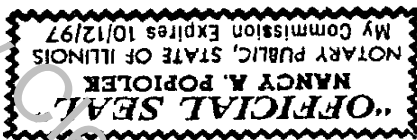
ADDRESS OF PROPERTY:

MAIL TO:

Box 416  
(P. Ross)

Property of Cook County

94667283



*Nancy A. Popiolek*  
NOTARY PUBLIC  
\_\_\_\_\_ seal this 13TH day of JULY 19 94

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that NANCY HAVTOP VICE-President of the FIRST COLONIAL BANK OF LAKE COUNTY a corporation, and STEVE HEROD, personally known to me to be the OFFICER ~~SECRETARY~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and OFFICER ~~SECRETARY~~ they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF LAKE }  
SS.