

UNOFFICIAL COPY

ILLINOIS
RELEASE DEED
Loan No.: 907166-3
PIF: 06/02/94

Prepared by: Jeffrey Lanigan
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

91809023

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States, successor in interest to Constitution Mortgage Corporation through merger with Freedom Federal Savings Bank,

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: PATRICK J. SULLIVAN, MARRIED TO JOAN M. SULLIVAN

Name of Mortgagee:

THE FIRST MORTGAGE CORPORATION

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

TORNS# 3704574, DT APRIL 30, 1988

Address of Property: 4808 LaSalle
Norton IL 60419

Tax ID No.: 29-09-231-022-0000

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

Dated: June 17, 1994

HOUSEHOLD BANK, F.S.B.

SHARON A. KOPCZYNSKI, ASST. Vice President

DEPT-01 RECORDING \$23.50
140006 TRAN 8820 07/29/94 10:50:00
4083 + C J * 94-668023
COOK COUNTY RECORDER

State of Illinois)
County of DuPage)

On June 17, 1994 before me, the undersigned, a Notary Public in and for said State, personally appeared SHARON A. KOPCZYNSKI, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this June 17, 1994.

[Handwritten Signature]

OFFICIAL SEAL
ALISON SMITH
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. NOV. 30, 1994

Notary Public/Commission Expires:

When recorded, please return to: Patrick J Sullivan

19807 Scarth Lane
Mokena IL 60448

IL581
JXL

23 50

92-685735
DuPage

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0 4 6 0 3

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 44 IN THORN-DALE BEING A SUBDIVISION OF THE SOUTH 1/2 OF LOT 7 IN VERHOEVEN'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID THORNDALE REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 20, 1962 AS DOCUMENT NUMBER 20 39 670.

LG001
JXL

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