

# UNOFFICIAL COPY

91668130

DEPT-01 RECORDING \$25.00  
 7:000000 TRAN 8320 07/29/94 11:36:00  
 641914 C.J. \* 94-668130  
 COOK COUNTY RECORDER

When Recorded Mail To:  
 INTERCOUNTY TITLE COMPANY OF ILLINOIS  
 FILE #S1399428C  
 120 WEST MADISON  
 CHICAGO, IL 60602

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DEPT-01 RECORDING \$25.00  
 7:000000 TRAN 8320 07/29/94 11:36:00  
 641914 C.J. \* 94-668130  
 COOK COUNTY RECORDER

Loan Number: 1362136

PR: 05/05/94

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the ASSOCIATES NATIONAL MORTGAGE CORPORATION\*

a Corporation of the State of DELAWARE, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto WILLIAM E SKEDD of the County of Cook, and

State of Illinois, all the right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain Mortgage bearing date the 30 day of January, 1987, and

recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 87062902 in Book of records, Page SEE ATTACHED LEGAL DESCRIPTION, to the premises therein described, as follows, to-wit:

TAX ID #23-14-302-003  
 23-14-400-021



situated in the PALOS HILLS County of Cook, in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

PCB

### Release of Mortgage or Trust Deed By Corporation

12345 -4001 (9402) 2/94

VMP MORTGAGE FORMS - (800)521-7291



2500

S1399428

INTERCOUNTY TITLE

UNOFFICIAL COPY

0 1 0 0 1 1 1

183000001

94867130

Property of Cook County Clerk's Office

Loan Number: 0600858

Legal description:

Unit numbers 3d and 08 in Green valley Estates Condominiums, unit six, as delineated on the plat of survey of the following described parcel of real estate:

That part of the southwest 1/4 and the Southeast 1/4 of section 14, Township 37 North, range 12, east of the third principal meridian, described as follows:

Commencing at the southwest corner of said Southeast 1/4 of section 14; thence Easterly along the southern line of said Southeast 1/4 of section 14, a distance of 24.52 feet to a point; thence Northerly along a line perpendicular to the South line of said Southeast 1/4 of section 14, a distance of 299.10 feet to a point of beginning; thence northeasterly along a line which forms an angle to the right of 47 degrees 50 minutes 42 seconds with the Northerly extension of the last described course a distance of 107.00 feet to a point; thence Northerly at a right angle to the last described course a distance of 71.00 feet to a point; thence Southwesterly at a right angle to the last described course a distance of 107.00 feet to a point; thence southeasterly at a right angle to the last described course a distance of 71.00 feet to the point of beginning, all in Cook County, Illinois.

Also

That part of the Southeast 1/4 and the Southwest 1/4 of Section 14, Township 37 North, Range 12, East of the third principal meridian, described as follows:

1 1 0 0 1 1 1

# UNOFFICIAL COPY

Loan Number: 1362136

PF: 05

WITNESS  
1994

hand and seal, this 18

day of July

ASSOCIATES NATIONAL MORTGAGE CORPORATION\*  
\*Attorney-in-Fact for  
Federal Home Loan Mortgage Corporation  
Recorded on 05/24/1988, instrument 88-200531.

By: [Signature]  
S.G. HASTINGS, VICE PRESIDENT

Attest: [Signature]  
MARILYN DERRYBERRY, ASST. SECRETARY

STATE OF TEXAS  
COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT S.G. HASTINGS  
MARILYN DERRYBERRY

personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 18  
1994

day of July

[Signature]  
Notary Public

This instrument was prepared by:

Karen Howard

ASSOCIATES NATIONAL MORTGAGE CORPORATION\*

(Name)

P.O. Box 165278 Irving, TX 75016-5278

(Address)

PCB



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