conversion to **, a corporation organized and existing under the laws of the State of DEW YORK certifies that a real estate mortgage now owned by it, dated June 11th, 1989, made by PETER L SLUSINSKI AND KATHLEEN J SLUSTINSKI, II/W as Mortgagor(s), to SEARS MORTGAGE CORPORATION as Mortgagee, recorded as in in the office of the Register, COOK County, Illinios, is with the Document No. 89275393, indebtedness thereby secured, fully paid, satisfied and discharged, and the Register is hereby authorized and directed to release and discharge the same upon record.

Which Mortgage has been assigned by SEARS MORTGAGE CORPORATION to FEDERAL HOME LOAN MORTGAGE CORPORATION by assignment dated August 22nd, 1989, and duly recorded in Document No. 90112633, on the 15th day of March, 1990.

94669109

DEPT-01 RECURDING T40000 TRAN 8826 07/29/94 11:47:00 44230 + C.J. *-94-68166 COOK COUNTY RECORDER

Date: July 20th, 1994

Marine Midland Bank, successor by conversion to **

State of New York }

} ss.

County of Erie }

The foregoing instrument was acknowledged before me, on July 20th, 1994, by M. Brigette Bauer, Asst Vice President and Jill Jewett, Asst. Secretary of Marine Midland Bank, successor by conversion to**, a United States corporation, on behalf of the corporation.

Notary Public

SUSAN CHUMP No. 5006945 My Commission Expire Notery Public, State of New York

My Commission Expires Jan. 19, 19

This instrument was prepared by M RUFFIN of Marine Midland Bank, One Marine Midland, OF NEW Center, 12th Floor, Buffalo, New York 14203. Mortgage Account No. 9448195.

**Marine Midland Bank, N.A. Attorney in fact for Federal Home Loan Mortgage Corporation. Power of Attorney recorded 9/17/93 as Doc# 93745966. UNIT 306 TOGETHER WITH 1TS UNDIVIDED PERCENTAGÉ INTEREST IN THE COMMON ELEMENTS IN PARKVIEW TERRACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DELARATION RECORDED AS DOCUMENT NO. 25360637, IN THE NORTHWEST 1/4 OF SECTION 5. TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, TELINOIS.

24-05-100-029-1020

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UNOFFICIAL COPY

Property of Cook County Clark's Office

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.