UNOFFICIAL COPY

94669698

34669696

61202835 828511 12-031-0000 ES

Record and Return to: MARGARETTEN & CO., INC., ONE RONSON ROAD, ISELIN, NJ 08830 ATTENTION: DOCUMENT CONTROL DEPARTMENT

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

MARGARETTEN & COMPANY, INC., a New Jersey Corporation whose artire is in DNE RONSON RD., ISELIN, NJ 08830

(assignor)

by these preserus does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, braing the date of 25TH day of April 1994, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

O E CAPITAL MURICAGE SERVICES, INC

THREE EXECUTIVE SAMPLY

CHERRY HILL, NJ 98002

DEPT-01 RECORDING

\$23.00

#7485 # J28 × -94--669698

T#8888 TRAN B796 07/29/94 09:02:00

n 05/10/94 , CONK COUNTY Said mortgage is recorded on in the State of ILLINOIS

COOK COUNTY RECORDER

DOCUMENT 94 418:68

ORIGINAL MORTGAGOR(s)

THOMAS KENT

ORIGINAL MORT. AMT:

\$110,000

PARCEL ID# 02-33-204-007-1043

PROPERTY ADDRESS:

2585 COLLEGE HILL CR

SCHAUMBURG.

JL 60173

LEGAL DESCRIPTION: SE' ATTACHED

IN WITNESS WHEREOF, the undersigned corporation has car stid this instrument to as a sealed instrument by its duly authorized officers.

Dated: 05/24/94

MARGABETTEN

New Jersey, County of Middlesex

On 05/24/94, before me, the undersigned, a Notary Public for said County and Stats, personally appeared LAURA KREUSCH AND TERRI L. GIBBS
personally known to me to be the persons that executed the foregoing instrument, and acknowledged that they are ASSISTANT SECRETARY AND 2ND VICE PRESIDENT respectively of MARGARETTEN & COMPANY, INC., and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized ufficers and that such execution was done as the free act and deed of MARGARETTEN & COMPANY, INC., made by virtue of a Resolution of its Board of Directors.

Notary: NARIMA UDDIN New Jersey, County of Middlesex My Commission Expires 06/18/96

Prepared by: MARIA MOFFETT, Margaretten & Company, Inc. 1 Ronson Road, Iselin, NJ 08830

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Market Service P.

And the second of the second of

Property of Cook County Clerk's Office

UNDFFICIAL COPY,

UNIT 13-3 IN THE TOWNHOMES OF COLLEGE HILL CONDOMINIUM AS DELINEATED ON A SURVEY OF PARTS OF LOTS 1 TO 9 IN COLLEGE HILL, A PLANNED UNIT CONDOMINIUM DEVELOPMENT OF PART OF LOTS 12 AND 13 IN GEISLER'S SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 33 AND THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10, IPAL:

NO AS 1.

DECLARATI.

C TRUST AGRA
05078 RECORDE.

TIME, TOGETHER
IN SAID PARCEL (E.
) SPACE COMPRISING 1

TH IN SAID DECLARATIO.
APPURTENANT TO AND FOR
THE DECLARATION OF EASEM.
AS DOCUMENT NO. 26566713 FC.
33-204-007-1043

C 1202835

C 1202835 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS "PARCEL"), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY LASALLE BANK, AS TRUSTEE UNDER TRUST AGREEMNET DATED JULY 16, 1982, AND KNOWN AS TRUST NO. 1105078 RECORDED AS DOCUMENT NO. 26566712, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) . PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED APRIL 1, 1983 AND RECOPPED AS DOCUMENT NO. 26566713 FOR INGRESS AND EGRESS. PIN # 52-33-204-007-1043

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Proberty of Cook County Clark's Office