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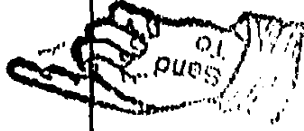
PREPARED BY:
BEVERLY JOHNSON
PROFESSIONAL MORTGAGE CONSULTANTS, LTD.
4019 W. CHURCH STREET
SKOKIE, IL 60076

94669080

DEPT-01 RECORDING \$25.50
T80014 TRAN 2303 07/29/94 13:17:00
#9884 + AR #-94-669080
COOK COUNTY RECORDER

AND WHEN RECORDED, MAIL TO:

CrossLand Mortgage Corp.
10600 W. Higgins Rd., Suite 601
Rosemont, IL 60018



REALTY TITLE, INC.
ORDER # 94669

SPACE ABOVE THIS LINE FOR RECORDER'S

USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CrossLand Mortgage Corp. 3902 South State St., Salt Lake City, Utah 84107 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage, dated _____, executed by

LARRY R. NOESEN, A BACHELOR
to PROFESSIONAL MORTGAGE CONSULTANTS LTD.
organized under the laws of THE STATE OF ILLINOIS
is 4019 W. CHURCH STREET, SKOKIE, IL 60076
Libor _____ page(s) 644-52879
State of Illinois described hereinafter as follows:

a corporation
and whose principal place of business
and recorded in
County Records,

COOK

REC. 7/26/94

LOT 12 AND THE EAST 0.30 FEET OF LOT 13 IN BLOCK 2 IN MURRAY'S ADDITION TO JEFFERSON, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

94669080

PIN Number: 13-09-418-007 & 13-09-418-006
Property Address: 4929 W. ARGLE, CHICAGO, IL 60630

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF COOK

On JULY 19, 1994 before me,
the undersigned, a Notary Public in and for said County and
State, personally appeared EROL GLADAN
known to me to be BRANCH MANAGER

BY: [Signature]

ITS: [Signature]

of the corporation herein which executed the within instrument, that the seal of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public [Signature] County,

My Commission Expires 1-4-97



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2552
[Handwritten initials]

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DEPT-01 RECORDING
1500 N. LAKE ST. CHICAGO, IL 60610
TEL: 312-743-2000 FAX: 312-743-2001
WWW.COOKCOUNTYCLERK.COM

Property of Cook County Clerk's Office

94669080

00000000

NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 12/31/2011
JENNIFER JOHNSON, Notary Public
OFFICE: 1500 N. LAKE ST., CHICAGO, IL 60610