UNOFFICIAL CO

94669163

RELEASE OF MORTGAGE

X37£24,

KNOW ALL MEN BY THESE PRESENTS that Nicholas M. Falakos of Illinois 60632 for and Cicero Ave., Chicago, 4759 S. consideration of ELEVEN THOUSAND FOUR HUNDRED THIRTY SEVEN AND (\$11,437.42), and other good and DOLLARS consideration, the receipt whereof is hereby acknowledged does Convey, Release and Quit Claim unto SPERO Romino, DEMETRACOPOULOS and EUGINIA DEMETRACOPOULOS, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's or Registrar's Office of Cook County, Illinois, as Document No. 94436768, to the premises therein described to-wit:

Phase 1-A of Palos West. A Planned Unit Development in the Southeast 1/4 of Section 29 and the Northeast 1/4 of Section 32 all in Township 37-12, Recorded March 21, 1984 as

P.I.N. 2332-203-012-000 Document #27013443.

Address: 12910 Bloomfield

Palos Park, Illinois.

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Public

Said individual warrants that he has good right, title, and interest in and to said mortgage and has the right to release the same as the original mortgagee.

NICHOLAS M. FALAKOS

DEPT-01 RECORDING

123.50

T00014 TRAN 2306 07/29/94 14:37:00 STATE OF ILLINOIS 49967 4 AR +-94-669:163 SS. COUNTY OF COOK COOK COUNTY RECORDER

I, the undersigned, a notary public, In and for the county and State aforesaid, Do Hereby Certify That NICHOLAS M. FALAKOS personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, realed, and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN under my hand and Notarial Seal this 12th day of

July, 1994.

OFFICIAL SEAL " STATE OF ILLINOIS

MY COMMISSION EXP: 7/27/96

This instrument was prepared by: John Sakellaropoulos

Attorney at Law 5935 S. Pulaski Rd.

Chicago, IL 60629

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LOT 76 IN PHASE 1-A OF PALOS WEST, A PLANNED UNIT DEVELOPMENT, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 29 AND THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANCE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 21, 1984 AS COOK COUNTY CIERT'S OFFICE DOCUMENT NUMBER 27013443, IN COOK COUNTY, ILLINOIS.

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