

UNOFFICIAL COPY
ASSIGNMENT OF MORTGAGE / DEED OF TRUST
(ZASSIGN)

212004

9403 892

4684-PAL

Prepared by:
ROSE POLUBECKI
AMERICAN HOME FINANCE, INC.
830 West Northwest Highway
Palatine, Illinois 60067

This space for Recorder's use:
91669247

After recording, send to: **94037892**
AMERICAN HOME FINANCE, INC.
830 WEST NORTHWEST HIGHWAY
PALATINE, ILLINOIS 60067
ATTN: POST CLOSING DEPARTMENT

94669247

For value received, the undersigned hereby grants, assigns and transfers to:

ARBOR NATIONAL MORTGAGE, INC.
333 EARLE OVINGTON BOULEVARD
UNIONDALE, NEW YORK 11553

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage / Deed of Trust dated **May 23, 1994** and executed by

GERALD C. BRAUN AND CAPMENT J. BRAUN, HIS WIFE, IN JOINT TENANCY

to **AMERICAN HOME FINANCE, INC.**, a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 830 WEST NORTHWEST HIGHWAY, PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. **94484978** Page (s) **COOK** as document No. **94484978** County Records, State of **ILLINOIS** described hereinafter as follows:

SEE ATTACHED FOR THE LEGAL DESCRIPTION

94669247

COMMONLY KNOWN AS:

850 WELLINGTON AVENUE #513, ELK GROVE, ILLINOIS 60007

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage / Deed of Trust.

by: **AMERICAN HOME FINANCE, INC.**
an ILLINOIS CORPORATION

Affix Corporate Seal:

by: *John M. Ratkovich*
John M. Ratkovich, President

State of Illinois,
County of Cook,

On the below date, before me, the undersigned, A Notary Public in and for the said County and State, personally appeared **JOHN M. RATKOVICH** to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

"OFFICIAL SEAL"
Craig Hesselberg
Notary Public, State of Illinois.
My Commission Expires 5/23/96

Notary Public: *Craig Hesselberg*
Commission Exp: *5/23/96*

County: *Cook*
Date: *5/23/94*

23 Jan

UNOFFICIAL COPY

RECORDED

DEPT-01 RECORDING \$23.50
1#0003 TRAN 3523 07/29/94 09:22:00
#5475 + 52 * -94-669247
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

94669247

4. Legal Description:

PARCEL 1: UNIT 513 AS DELINEATED ON SURVEY OF SUBLLOT "A" IN LOT 2 IN VILLAGE ON THE LAKE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 29 AND PART OF THE NORTH WEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 25, 1971 AS DOCUMENT NO. 21380121 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NO. 53436, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 21615784; TOGETHER WITH AN UNDIVIDED 1.18 PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING THEREFROM ALL OF THE LAND AND SPACE COMPRISING THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION OF SURVEY).

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF COVENANTS FOR VILLAGE ON THE LAKE HOMEOWNERS ASSOCIATION EXECUTED BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 25, 1969 AND KNOWN AS TRUST NUMBER 53436 DATED JUNE 18, 1971 AND RECORDED JUNE 18, 1971 AS DOCUMENT 21517208 AND AS CREATED BY DEED MADE BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 25, 1969 AND KNOWN AS TRUST NUMBER 53436 TO KNUT S. WRIGHT AND EVA S. WRIGHT, HIS WIFE, DATED DECEMBER 1, 1972 AND RECORDED JANUARY 25, 1972 AS DOCUMENT 21786891 FOR INGRESS AND EGRESS OVER LOT 2 (EXCEPT SUBDIVISION LOTS "A", "B" AND "C") IN VILLAGE ON THE LAKE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 29 AND PART OF THE NORTH WEST 1/4 OF SECTION 32 ALL IN TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT RECORDED JANUARY 25, 1971 AS DOCUMENT 21380121 IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 08-32-101-008-1091

Member No.
2563

OMC
1416238



SIGNATURE OF ATTORNEY

94669247