## UNOFFICIAL4COPY.

94670448

OUITCLAIM DRED

COOK SUUNTY RECORDER JESSL WHITE MARKHAM OFFICE

THE GRANTORS, PAUL D. REED and ALICE A. REED, of 3209 Mallard Drive, Homewood, Illinois, each in his and her own right and as the spouse of the other,

for and in consideration of Ten Dollars (\$10.00) & O.V.C., Dollars in hand paid, convey and quitchaimato

0011 MC# 14:05 RECODIN 4 25.00 FOSTAGES 4 94670448 #

PAUL D. REED, as Trustee of THE PAUL D. REED TRUST, under Agreement dated May 26, 1994,

07/25/94

0011 MC# 14:05

PIN 31-02-203-089 all interest in the following described real estate:

LOT 24 IN MILLARDS LANDING, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 (FACEPT THE EAST 50 FEET THEREOF) OF SECTION 2, TOWNSHIP 25 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXEMPT UNDER PROVISIONS OF PARAGRAPH E, SECTION 4, REAL ESTATE TRANSFER TAX ACT.

Representative

situated in the County of Cook, in the State of Illinois, hereby releasing and waiving all rights voler and by virtue of the Homestead Exemption Laws of this State.

, 1994.

STATE OF ILLINOIS

COUNTY OF COOK

ss.

I, the undersigned, a Notary Public, in and for sail County, in the State aforesaid, do hereby certify that PAUL D. REED and ALICE A. REED, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

"OFFICIAL SEAL" a W. XI

MAYL SUBSEQUENT TAX PLE TO:

PAUL D. REED 3209 MALLARD DRIVE HOMEWOOD, IL 60430 Given under my hand and notarial seal on JULY 21 , 1994.

Foin W. Mance (Signature)

NOTARY PUBLIC (Official Title)

DEED PREPARED BY:

CURTIS R. BARNES, ATTORNEY AT LAW 990 JOHNSTON CITY ROAD 62935 GALATIA, IL

## **UNOFFICIAL COPY**

Property of Coof County Clerk's Office

\*OFFICIAL SEAL\* Land W. Kennes Mohan Senhar Stein of Linch (A) Dommusion E. Girst & (11/2)

94670448 STATEMENT BY GIVENTOR AND GREATER he grantor or his agent After that ed the best of ma knowledge, the ame of the grantee shown on the deed of bestignment of beneficial interest n a land trust is either a natural person, an Illinois corporation br oreigh corporation authorized to do business or acquire and hold title to eal estate in Illinois, a partnership authorized to do business or acquire nd hold title to real estate in Illinois, or other entity recognized as a erson and authorized to do business or acquire title to real estate under he laws of the State of Illinois. ated Signature: or Agent 'OFFICIAL SEAL' Subscribed and sworn to before J**OHANNA MCARTHUR** . e by the said Notary Public, State of Illinois his 🛇 day of My Commission Expires 9/22/97 9 44 lotary Public the grantee or Mis agent affirms and verifies that the name of the grantee hown on the deed or assignment of beneficial interest in a land trust is ither a natural person, an Illinois corporation or foreign corporation withorized to do business or acquire and hold title to real estate in Illinois partnership authorized to do business or acquire and hold title to real state in Illinois, or other entity recognized as a person and authorized o do business or acquire and hold title to real estate under the laws of he State of Illinois. 25 19 94 ated Signature Subscribed and sworn to before 'OFFICIAL SEAL" ie by the said JOHANNA MCARTHUR his Notary Public, State of Illinois My Commission Expires 9/22/97 lotary Public OTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses. Atach to deed or ABI to be recorded in Cook County, Illinois, if xempt under the provisions of Section 4 of the Illinois Real Escate ransfer Tax Act.)

ξ,

COOK COUNT. RECORDER IESSE WHITE MARKHAM OFFICE

## **UNOFFICIAL COP**

"CHEIOIAL SEAL" JOHNMAN MINARTHA HI ाक्षर ५५ विज्ञीत, शिवार संभाग है।

Cook County Clerk's Office JOHANNA MCARTILLA State Public State of Illican 139 Commission Explais 9/20/07