	O_3Y
PAG70332 Corporation Form	This Space Reserved for Filing Stades
Corporation Form	
In Consideration of the payment of the debt therein named,	
NATIONAL LOAN SERVICENTER, INC.	
corporation, does hereby release Mortgage made Bank of Hickory Hills Standard Bank & Tr. Co. of Hickory Hills as Trustee under by provisions of a Trust Agreement dated October 4. 1978. as Trust Agreement Number 1552. to CITY CONSUMER SERVICES, INC.	the
dated FEBRUARY 21, , 19 87	
+ 94278 and which is recorded in Book POCUMENT NO. 8711136 Mortgages, Page	938 63
三角 一点,□▲叫着一点,小小子子身上挥一脸,一点,一一点灌上一圈一卷一座。	三菱 一
Records of Cook County, State of Illino	covering, covering
the following descr bed property:	
Lot 244 in Place's Hickory Heights, Being a Subdivisio south East quarter of section 2, township 37 North, Ran Principal Meridian, in Cook County, Illinois,	
Permanent Parcel number: 23-02-413-014	**0001** RECORDIN % 27.00
BRIDEWEW OFFICE	MAIL 4 0.50 94670332 # SUBTOTAL 27.50 CHECK 27.50
BRIDGE	2 PURC OF
	07/25/94 0014 MC# 13:20
Located in Cook County, State of	of
In Witness Whereof, Pay Caused these	e presents to be signed by its
, and its corporate seel to be affixed this $\underline{\mathcal{G}}$ day of	May
19	
Attest: NATIONAL LOP!	SERVICENTER, INC.
Totalonino do Mudice as to	2.6
CATHY LOGUDICE DAMES M PRESIDE	GATETIN,
ASSISTANT SECRETARY (x) Must be either President or Vice President. Secretary cannot legally assign, but must attest.	150
Total Child	
STATE OF NEW JERSEY COUNTY OF SOMERSET- SS: 94670332	RPORATION ACKN X'LEDGEMENT
Before me, the undersigned, a Notary Public, in and for said County and State on this	day of
May 1994 personally expected W.	Thomas Floming
to me known to be the mentical person who subscribed the name of the maker thereof to the fort	egoing instrument as its
and acknowledged to me that he executed the same as his free and voluntary act and deed and as	the free and voluntary act and deed of

STATE OF NEW JERS COUNTY OF SOMER Before me, the un to me known to be the and acknowledged to n such corporation, for the uses and purposes therein set forth.

Given under my hand and seal of office the day and year last above written

My Commission Expires July 14, 1994 MAIL TO INE C. SURUFKA 50.82 Nd. Ave

STATE OF

County

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CITY FEDERAL SAVINGS BANK RELEASE OF MORTGAGE FORM NO. 200AF (ORDER BY HUMBER) (Corporation Form) FROM ಕ County Clarks Office

This instrument was filed for record on the RETURN TO M. and recorded County Clerk Deputy.