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CMI P.O. BOX 790002

63179-0002 ST. LOUIS, MO CMI ACCOUNT #100043339 PREPARED BY: S. PORTER

WHEN RECORDED, RETURN TO: SOOW MADISON St. GOH Fl. CHICAGO, IL. 60661 - 2511

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION, ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF MISSOURI HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141, FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO GEOFFREY G GILBERT AND SUSAN L GILBERT, HIS WIFE OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING TIE DATE OF APRIL 26, 1977, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 24103406 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT: SEE ATTACHED OTHER SIDE

TAX IDENTIFICATION #:1011207022 COMMONLY KNOWN AS: 2501 LINCOLN EVANSTON, IL 60201-2136

THIS RELEASE IS MADE, EYE UTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR FEDERAL HOM!) OAN MORTGAGE CORPORATION, HATH HEREUNTO CAUSED ITS SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY Ç. ITS ASSISTANT SECRETARY ON JULY 21, 1994.

N FEDERAL MORTO CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION BY: MARSHA A. KOVECSI CAPORATE -ASSISTANT SECRETARY 00

STATE OF MISSOURI

COUNTY OF ST. LOUIS

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT MARSHA A. KOVECSI PERSONALLY KNOWN TO ME TO BE THE ASSIST HT SECRETARY OF CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR FEDERAL HOME LOAN MORTGAGE CREPGATION WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF AND CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND !

OTHER AL SEAK OF JULY 21, STATE OF MISSOURI St. Louis County My Commission Express July 15, 1967

PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333-CTI

94671566

UNOFFICIAL COPY

Lot 1 in Lincolnwood Subdivision of all that part of the North East 1/4 of the South East 1/4 of Section 11. 1. 1y. 1y. Of Colland Clark's Office Township 41 North, Range 13, East of the Third Princip:1 Meridian, lying North of Colfax Street and East of the center line of Ewing Avenue in Cook County, Illinois. 95.

FILED FOR RECORD

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