RELEASE OF MORTGAGE

Loan No. 2810531986

THE ABOVE SPACE FOR RECORDER USE ONLY

KNOW ALL MEN BY THESE PRESENTS That LASALLE TALMAN BANK F.S.B.

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto EARLINE JOHNSON, DIVORCED AND NOT SINCE REMARKIED

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 90343656 to the premises therein Registrar's office of COOK described to-wit:

LOT 4 IN BLOCK 95 IN CORNELL, BEING A SUBDIVISION OF THE WEST 1/2 OF SECTION 26 AND THE SOUTHEAST 1/4 OF SECTION 26 (EXCEPT THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SOUTHEAST 1/4) THE NORTH 1/2 OF THE NORTHWEST 1/4 THE SORTH 1/3 OF THE NORTHWEST 1/4 LYING WEST OF THE E.C. RAILROAD AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property Address: Permanent Index Number

7805 S. AVALON CHICAGO, IL. 20-26-424-022



Said Association warrants that it has good right, title, and interest in and to said mortgag a and has the right to release the same either as the original mortgagee or as auccessor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB hath hereunto caused its curporate seal to be affixed, and these presents to be signed by its duly authorized officure, this 11 day of APRIL 19 94

LASALLE TALMAN BANK FS2

STATE OF TLINOIS COUNTY OF COOK

1, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly author red of cars of LaSalle Talman Bank FSB and THAT THEY appeared before me this day in person and severally acknowledges it at they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporatio (a) their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes here in forth.

GIVEN under my hand and notarial seal, the day and year first above written

THIS INSTRUMENT WAS PREPARED BY:
LASALLE TALMAN BANK FSB
Consumer Lending Division
4901 West Irving Park Road

Maji to: .	- 1
Earline	JOHNSON

"OFFICIAL SEAL" MARY E PATIENCON White bother three of theories

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

1994 NL 29 AN 9-49

Property of Coot County Clert's Office

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