

KNOW ALL MEN BY THESE PRESENTS, That
Harris Bank St. Charles

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1994 JUL 29 AM 9:51

94671610

a corporation organized and existing under and by virtue of
the Laws of the State of Illinois
having its principal office at One East Main Street,
St. Charles, IL 60174
and being the party secured in and by a certain mortgage or
trust deed executed by Barcrowe Corporation

94671610

and dated the 10th day of November, 19 92,
and recorded in the office of the Recorder of the County of
Cook in the State of Illinois in Book

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Micro Film Number of Mortgages, page, or
as document number 92-871511 &
92-871512, does hereby
acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in
consideration thereof does hereby forever release and discharge the same and does hereby quit claim and
convey all right and interest in and to the premises therein described or conveyed and any right, title,
interest, claim or demand it may have acquired thereunder or thereby.

See attached Exhibit "A" for Legal Description attached to and made part
of this document.

C/K/A 2350 Hassell Road, Hoffman Estates, IL 60172

PIN #07-06-200-016

(Continue legal description on reverse side)

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RE-
CORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said
corporation at a regular (or special) meeting thereof held on the _____ day of _____ 19____

IN TESTIMONY WHEREOF, The above named corporation hath hereunto caused its corporate seal to be
signed by its Vice President, and attested by its V. P. ~~XXXXXX~~ this 11th
day of July 1994.

(Impress the
Corporation's
Seal Here)

By Richard W. Couch Vice President.
Richard W. Couch

Attest: Catherine A. Schulze V.P.

STATE OF Illinois
County of Kane

ss. I, the undersigned notary, in and for said County in the State aforesaid,
DO HEREBY CERTIFY, That
Richard W. Couch

personally known to me to be the Vice President of the corporation whose name is
Harris Bank St. Charles and
Catherine A. Schulze personally known to me to be the
Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me
this day in person and severally acknowledged that as such Vice President and V. P. ~~XXXXXX~~ they
signed and delivered the said instrument of writing as Vice President and as V. P. ~~XXXXXX~~ of said
Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of
Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation
for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 11th day of July 1994

BOX 333-CTI

"OFFICIAL SEAL"
ANGELA DRIESSEN
Notary Public, State of Illinois
My Commission Expires 12/9/97

Angela Driesen
Notary Public.

Name and address of person who prepared this document.

75/556W NO ABSTRACT

94671610

UNOFFICIAL COPY

RELEASE OF MORTGAGE

Harris Bank St. Charles

One East Main Street, St. Charles, IL 60174

TO

Barcrowe Corporation

2350 Hassell Road, Hoffman Estates, IL 60172

This instrument prepared by:

Name Angela Driessen
Harris Bank St. Charles

Address One East Main Street
St. Charles, IL 60174

Return this document to:

Name Same

Address _____

94671610

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Exhibit "A"

94671610

PARCEL 1:

THAT PART OF SECTION 6, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST EASTERLY CORNER OF LOT 4 IN BARRINGTON SQUARE INDUSTRIAL CENTER, UNIT 1, BEING A SUBDIVISION OF SAID SECTION 6, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 20, 1970 AS DOCUMENT 21323708; THENCE SOUTH 35 DEGREES, 58 MINUTES, 55 SECONDS WEST ALONG THE EASTERLY LINE OF SAID LOT 4, A DISTANCE OF 365.76 FEET TO AN ANGLE POINT IN SAID EASTERLY LINE OF LOT 4 AND THE POINT OF BEGINNING; THENCE SOUTH 37 DEGREES, 24 MINUTES, 22 SECONDS EAST, A DISTANCE OF 474 FEET ALONG A LINE, WHICH IF EXTENDED SOUTHEASTERLY WOULD INTERSECT THE SOUTH LINE OF SAID SECTION 6, AT A POINT, WHICH IS 1413.33 FEET, MEASURED ON SAID SOUTH LINE OF SECTION 6, WESTERLY OF THE SOUTHEAST CORNER OF SAID SECTION 6; THENCE SOUTH 52 DEGREES, 35 MINUTES, 38 SECONDS WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 325 FEET; THENCE NORTH 37 DEGREES, 24 MINUTES, 22 SECONDS WEST, A DISTANCE OF 418.79 FEET; THENCE NORTH 5 DEGREES, 25 MINUTES, 40 SECONDS WEST, A DISTANCE OF 88.16 FEET, MORE OR LESS, TO A POINT ON THE SOUTHEASTERLY BOUNDARY LINE OF SAID BARRINGTON SQUARE INDUSTRIAL CENTER, UNIT 1, WHICH IS 279 FEET SOUTH 56 DEGREES, 36 MINUTES, 55 SECONDS WEST, OF THE POINT OF BEGINNING; THENCE NORTH 56 DEGREES, 36 MINUTES, 55 SECONDS EAST ALONG SAID SOUTHEASTERLY BOUNDARY LINE, A DISTANCE OF 279 FEET TO THE POINT OF BEGINNING, (EXCEPT THAT PART OF SECTION 6, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST EASTERLY CORNER OF LOT 4 IN BARRINGTON SQUARE INDUSTRIAL CENTER UNIT NO. 1, BEING A SUBDIVISION OF SAID SECTION 6, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 20, 1970 AS DOCUMENT 21323708; THENCE SOUTH 35 DEGREES 58 MINUTES 55 SECONDS WEST ALONG THE EASTERLY LINE OF SAID LOT 4, A DISTANCE OF 365.76 FEET TO AN ANGLE POINT IN SAID EASTERLY LINE OF LOT 4; THENCE SOUTH 37 DEGREES 24 MINUTES 22 SECONDS EAST, A DISTANCE OF 474 FEET ALONG A LINE, WHICH IF EXTENDED SOUTHEASTERLY WOULD INTERSECT THE SOUTH LINE OF SAID SECTION 6, AT A POINT WHICH IS 1413.33 FEET, MEASURED ON SAID SOUTH LINE OF SECTION 6, WESTERLY OF THE SOUTHEAST CORNER OF SAID SECTION 6; THENCE SOUTH 52 DEGREES 35 MINUTES 38 SECONDS WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 149.10 FEET FOR A POINT OF BEGINNING; THENCE SOUTH 84 DEGREES 31 MINUTES WEST, 33.44 FEET; THENCE SOUTH 5 DEGREES 29 MINUTES EAST, 20.53 FEET; THENCE NORTH 52 DEGREES 35 MINUTES 38 SECONDS EAST, 39.40 FEET TO THE POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS;

PARCEL 2:

AN EASEMENT FOR THE BENEFIT OF PARCEL 1, AS CREATED BY TRUSTEE'S DEED FROM MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 29, 1973 AND KNOWN AS TRUST NUMBER 2365 TO ELEANOR DANK RECORDED FEBRUARY 13, 1975 AS DOCUMENT 22996764 IN AND TO THAT PARCEL OF LAND, FOR PURPOSE OF INGRESS AND EGRESS, LEGALLY DESCRIBED AS FOLLOWS:

THAT PART OF SECTION 6, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST NORTHEASTERLY CORNER OF LOT 4 IN BARRINGTON SQUARE INDUSTRIAL CENTER, UNIT 1, BEING A SUBDIVISION OF SAID SECTION 6, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 20, 1970 AS DOCUMENT 21323708; THENCE SOUTH 35 DEGREES, 58 MINUTES, 55 SECONDS WEST ALONG THE EASTERLY LINE OF SAID LOT 4, A DISTANCE OF 365.76 FEET TO AN ANGLE POINT IN SAID EASTERLY LINE OF LOT 4; THENCE SOUTH 37 DEGREES, 24 MINUTES, 22 SECONDS EAST, A DISTANCE OF 474 FEET ALONG A LINE WHICH, IF EXTENDED SOUTHEASTERLY WOULD INTERSECT THE SOUTH LINE OF SAID SECTION 6, AT A POINT, WHICH IS 1413.33 FEET, MEASURED ON SAID SOUTH LINE OF SECTION 6, WESTERLY OF THE SOUTHEAST CORNER OF SAID SECTION 6; THENCE SOUTH 52 DEGREES, 35 MINUTES, 38 SECONDS WEST, AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 308.5 FEET FOR A POINT OF BEGINNING; THENCE SOUTH 5 DEGREES, 25 MINUTES, 40 SECONDS EAST 214.56 FEET TO THE NORTHERLY LINE OF HASSELL ROAD; THENCE SOUTH 84 DEGREES, 34 MINUTES, 20 SECONDS WEST ALONG SAID NORTHERLY LINE OF HASSELL ROAD, 35.0 FEET; THENCE NORTH 5 DEGREES, 25 MINUTES, 40 SECONDS WEST, 239.46 FEET; THENCE SOUTH 37 DEGREES, 24 MINUTES, 22 SECONDS EAST, 39.65 FEET TO AN IRON PIPE; THENCE NORTH 52 DEGREES, 35 MINUTES, 38 SECONDS EAST, 16.5 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS