

UNOFFICIAL COPY

ILLINOIS
RELEASE DEED
Loan No.: 907215-8
PIF: 04/26/94

Prepared by: Pam V...
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

94871665

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States, successor in interest to Constitution Mortgage Corporation through merger with Freedom Federal Savings Bank,

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: RICHARD J. BYKOWSKI AND SANDRA J. BYKOWSKI, HIS WIFE

Name of Mortgagee:

MIDWEST FUNDING CORPORATION

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC 3711521, MTC DE MAY 27, 1988

Address of Property: 3629 W 64 Th Street

Chicago IL 60629

Tax ID No.:

19-23-111-010 19-23-111-011 VOL 400

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

Dated: May 10, 1994

HOUSEHOLD BANK, F.S.B.

JENNIFER NICHOLS, Asst. Vice President

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1994 JUL 29 AM 9:55

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State of Illinois)
County of DuPage)

On May 10, 1994 before me, the undersigned, a Notary Public in and for said State, personally appeared JENNIFER NICHOLS, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this May 10, 1994.

Notary Public/Commission Expires:

OFFICIAL SEAL
JEFFREY LANIGAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4-20-95

When recorded, please return to: Richard J Bykowski
Sandra J Bykowski
3629 West 64th Street
Chicago IL 60629

IL581
PT8

BOX 333-CTI

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2021/01/19

Property of Cook County Clerk's Office

2021/01/19

2021/01/19

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2021/01/19

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PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 11 AND LOT 12 IN BLOCK 5, IN JOHN F. EBERHART'S SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE RIDER TO STATE OF ILLINOIS FHA MORTGAGE ACCELERATION CLAUSE ATTACHED HERETO AND EXECUTED OF EVEN DATE HERewith IS INCORPORATED HEREIN AND THE COVENANTS AND AGREEMENTS OF THE RIDER SHALL AMEND AND SUPPLEMENT THE COVENANTS AND AGREEMENTS OF THIS MORTGAGE AS IF THE RIDER WERE A PART HEREOF.

LG001
PTB

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Office