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**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

94871671

Above Space For Recorder's Use ONLY

**KNOW ALL MEN BY THESE PRESENTS,**

GE CAPITAL MORTGAGE SERVICES, INC.  
F/K/A TRAVELERS MORTGAGE SERVICES, INC.

4086567  
06 / 23 / 94

THAT

of the County of CHERRY HILL and State of NEW JERSEY

for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is

hereby acknowledged, does hereby remise, release, convey and quit-claim unto

J R DAVIS

1705 HIGHLAND TERRACE

GLENVIEW IL 60025

TAX # 04-26-402-000-0000

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they

may have acquired in, through, or by a certain mortgage, bearing the date 06 / 22 / 90

and recorded in the Recorder's Office of COOK County, in the State of

ILLINOIS in Book of \_\_\_\_\_ page \_\_\_\_\_ as Document Number

90 312854, to the premises therein described situated in the County of COOK

State of ILLINOIS as follows, to wit:

LOT 8 IN HIGHLANDS TERRACE SUBDIVISION A SUBDIVISION OF LOTS AND  
VACATED STREETS IN GLENVIEW HIGHLANDS, BEING A SUBDIVISION OF PART OF  
THE EAST-1/2 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): N/A Address(es) of premises:

1705 HIGHLAND TERRACE

GLENVIEW IL 60025

WITNESS my hand and seal on July 20, 1994

GE CAPITAL MORTGAGE SERVICES, INC.  
F/K/A TRAVELERS MORTGAGE SERVICES, INC.

*Joan C. Alberts*  
JOAN C. ALBERTS  
ASSISTANT SECRETARY

94871671

1500-1000

23.00

STATE OF CALIFORNIA }  
COUNTY OF SAN BERNARDINO }

This instrument was prepared by

for:  
GE CAPITAL MORTGAGE SERVICES, INC.  
ATTN: RECONVEYANCE UNIT  
625 MARYVILLE CENTRE DRIVE  
ST. LOUIS MO 63141 - 5834

I, FRANCES SPINELLA

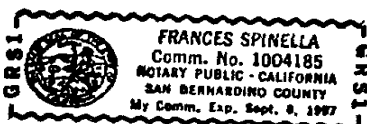
a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that  
JOAN C. ALBERTS

personally known to me to be the same person whose name is subscribed to the foregoing  
instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed  
and delivered the said instrument as his/her free and voluntary act, for the uses and purposes  
therein set forth.

Given under my hand and official seal on July 20, 1994

*Frances Spinella*  
FRANCES SPINELLA  
Notary Public

Commission expires \_\_\_\_\_



BOX 333-CT1

2517414 F 2 RR

UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS  
FILED FOR RECORD  
1994 JUL 29 AM 9:57

94671874

94671671

MAIL TO:  
RONALD STACKLER  
200 WEST OHIO STREET  
CHICAGO, IL 60610