

RELEASE OF PARTIAL INTEREST BY COOK COUNTY (NEW & LEGAL)

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form. Register the publisher for the better of this form should any warranty with respect thereto, including any warranty of MERCHANTABILITY or fitness for a particular purpose.

KEITH BARN DEND

LEGAL FORMS  
GEORGE E. COLE

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

94871712

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That THE SOUTH SHORE BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MANUEL CLAS AND CARMEN CLAS, HIS WIFE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 8TH day of NOVEMBER, 1989, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 89566218, to the premises therein described as follows: situated in the County of COOK, State of Illinois, to wit:

LOT 130 IN MADSEN'S NORTH OAK PARK SUBDIVISION, BEING A SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 22, 1941 AS DOCUMENT 8181567 IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1994 JUL 29 AM 9:59 94871712

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-31-315-003-0000

Address(es) of premises: 1751 N. NEVA

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 15TH day of JULY, 1994.

BOX 333-CTI

Dennis R. Gleason (SEAL)  
DENNIS R. GLEASON, VICE PRESIDENT  
Michael O'Connor (SEAL)  
MICHAEL O'CONNOR, ASSISTANT VICE PRESIDENT

This instrument was prepared by TANISHA HARPER 7054 S. JEFFERY BLVD., CHGO., IL 60649 (NAME AND ADDRESS)

7512876-94871712-94871712

94871712

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

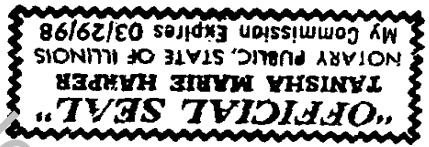
UNOFFICIAL COPY

ALL TO:

A. E. Messner  
59 S. La Salle St., Suite 610  
Chicago, IL 60605

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires MARCH 29, 1998

NOTARY PUBLIC  
Tanisha Marie Harper  
day of JULY 21TH 1994

GIVEN under my hand and notarial seal this 21TH day of JULY 1994  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
signed and delivered to me and caused the corporate seal of said corporation to be affixed thereto,  
and severally acknowledged that as such VICE President and ASST. V.P. they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the ASST. V.P. of said corporation, and personally known to me to be the  
a ILLINOIS corporation, and personally  
MICHAEL O'CONNOR  
personally known to me to be the VICE President of THE SOUTH SHORE BANK OF CHICAGO  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DENNIS R. GLEASON  
1. TANISHA MARIE HARPER, a notary public

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.

21412316