

RELEASE OF MORTGAGE ON TRUST DEED
BY COOPERATION LENDING

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

94671715

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That THE SOUTH SHORE BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MANUEL CLAS AND CARMEN CLAS, HIS WIFE.
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 19TH day of FEBRUARY, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 93170866, to the premises

therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 190 IN MADSEN'S NORTH OF OAK PARK SUBDIVISION, BEING A SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 22ND, 1922 AS DOCUMENT #8181567 IN COOK COUNTY, ILLINOIS.

Return to: A. E. Mossner
29 South LaSalle St., Suite 600
Chicago, IL 60603
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-31-315-003-0000

Address(es) of premises: 1751 N. NEVA

Witness hand and seal this 8TH day of JULY 19 94.

Dennis R. Gleason (SEAL)
DENNIS R. GLEASON, VICE PRESIDENT
Michael O'Connor (SEAL)
MICHAEL O'CONNOR, ASSISTANT VICE PRESIDENT

This instrument was prepared by TANISHA HARPER 7054 S. JEFFERY BLVD., CHGO., IL 60649
(NAME AND ADDRESS)

BOX 333-CTI

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

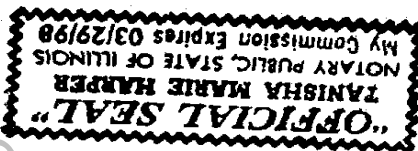
ALL TO:

94871715

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1994 JUL 29 AM 9:59

GEORGE E. COLE
LEGAL FORMS



Commission Expires MARCH 28, 1998

NOTARY PUBLIC
Tanisha Marie Harper
1994

I, TANISHA MARIE HARPER, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DENNIS R. GLEASON Vice President of THE SOUTH SHORE BANK OF CHICAGO, personally known to me to be the VICE President of said corporation, and personally known to me to be the VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT VICE President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF COOK
SS.

Property of Cook County Clerk's Office

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11-333-211