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Illinois

WESTMORELAND SERVICE INC.
P.O. BOX 2410
COLORADO SPRINGS, CO 80903

94671239

RELEASE OF MORTGAGE

By a certain mortgage dated July 22, 1983 and recorded July 22, 1983 as Document No. 3319721 in the Office of Recorder of Deeds for COOK County, Illinois, DAVID P. SPEESE AND CHRISTINA M. SPEESE, HUSBAND AND WIFE executed a mortgage to WESTAMERICA MORTGAGE COMPANY as Mortgages the real property described as follows:

LOT 1 IN INDIAN HILLS SUBDIVISION UNIT NO. 8, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 25, 1970 AS DOCUMENT NUMBER 2492988, IN COOK COUNTY, ILLINOIS.

Property Address: 22101 BROOKWOOD, SAUK VILLAGE

Permanent Tax I.D. No.: 33.30-304-001 VOL.022

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COOK COUNTY RECORDER

Thereafter said mortgage was assigned to:

All the notes described in and secured by said mortgage have been paid in full.

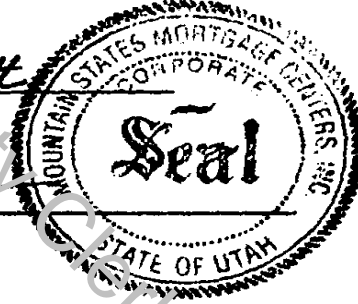
Now, in consideration of the premises, the undersigned, as the legal owner and holder of the notes secured of said mortgage, acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEASES AND DISCHARGES the same.

IN WITNESS WHEREOF, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its ASST. SECRETARY June 28, 1994.

FEDERAL NATIONAL MORTGAGE ASSOCIATION
BY: MOUNTAIN STATES MORTGAGE CENTERS, INC. as its
Attorney-In-Fact

By: Donald B. Gravette
DONALD B. GRAVETTE
VICE PRESIDENT

Attest: Kurt Forget
KURT FORGET
ASST. SECRETARY



STATE OF COLORADO)
COUNTY OF EL PASO)

I Hereby Certify that DONALD B. GRAVETTE and KURT FORGET, personally known to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of MOUNTAIN STATES MORTGAGE CENTERS, INC., a Corporation, organized and now existing under the laws of the State of UTAH, and as such officers executed the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In Witness Whereof, I have hereunto set my hand and affixed my official seal June 28, 1994.

Patricia V. Gravette

Notary Public My Commission Expires: December 6, 1997

This Instrument Prepared By:

Barbara Paschal
BARBARA PASCHAL

Westmoreland Service Inc.
8 South Nevada Avenue, Suite 206
Colorado Springs, CO. 80903

PATRICIA V. GRAVETTE
NOTARY PUBLIC, STATE OF COLORADO

A-005066
A-00039
PROPERTY OUT OF TORRENS BY DOC # 93667237

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Property of Cook County Clerk's Office

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