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When Recorded Mail To
WESTMORELAND SERVICE, INC.
P.O. BOX 2410
COLORADO SPRINGS, CO 80903

94671244

MSM # 1265305 \\LT\COOK\O
Illinois

DEPT-11 \$23.50
T#0013 TRAN 7204 07/27/94 09:45:00
#9177 #AP *74-671244
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

a certain mortgage dated March 6, 1990 and recorded April 2, 1990 as Document No. 3070234 in the Office of Recorder of Deeds for COOK County, Illinois, JOYCE P. KING ALSO KNOWN AS JOYCE PARKER, DIVORCED NOT SINCE REMARRIED executed a mortgage to MOUNTAIN STATES MORTGAGE CENTERS INC. as Mortgagee the real property described as follows:

LOT 2 (EXCEPT THE NORTH 30 FEET THEREOF) NORTH 20 FEET OF LOT 3 IN WILLIAM C. KRAUTER'S SUBDIVISION OF LOTS 1 TO 12 INCLUSIVE IN BLOCK 100 IN WASHINGTON HEIGHTS, ACCORDING TO PLAT OF WILLIAM C. KRAUTER'S SUBDIVISION RECORDED OCTOBER 22, 1915 AS DOCUMENT 5736259 IN BOOK 140 OF PLATS, PAGE 18, A SUBDIVISION IN SECTION 18 AND 19, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 11708 SOUTH HALE, CHICAGO

Permanent Tax I.D. No.: 25-19-314-012-0000

Thereafter said mortgage was assigned to:

SAID MORTGAGE HAS NOT BEEN ASSIGNED.

All the notes described in and secured by said mortgage have been paid in full.

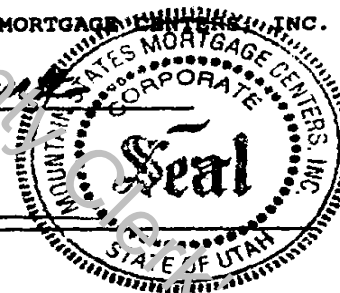
Now, in consideration of the premises, the undersigned, as the legal owner and holder of the notes secured of said mortgage, acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEASES AND DISCHARGES the same.

IN WITNESS WHEREOF, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its ASST. SECRETARY June 13, 1994.

MOUNTAIN STATES MORTGAGE CENTERS, INC.

By: Donald B. Gravette
DONALD B. GRAVETTE
VICE PRESIDENT

Attest: Kurt Forget
KURT FORGET
ASST. SECRETARY



STATE OF COLORADO
COUNTY OF EL PASO

I Hereby Certify that DONALD B. GRAVETTE and KURT FORGET, personally known to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of MOUNTAIN STATES MORTGAGE CENTERS, INC., a Corporation, organized and now existing under the laws of the State of UTAH, and as such officers executed the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In Witness Whereof, I have hereunto set my hand and affixed my official seal June 13, 1994.

Patricia V. Gravette
PATRICIA V. GRAVETTE My Commission Expires: December 6, 1997



This Instrument Prepared By:

Linda Herbert
LINDA HERBERT
Westmoreland Service Inc.
8 South Nevada Avenue, Suite 206
Colorado Springs, CO. 80903

PROPERTY OUT OF TORRENS BY DOC # 94000260

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Property of Cook County Clerk's Office

94671244

COOK COUNTY CLERK'S OFFICE