

UNOFFICIAL COPY

When Recorded Mail To:

WESTMORELAND SERVICE, INC.  
P.O. BOX 2410  
COLORADO SPRINGS, CO 80903

MEM No. 1280031\\NLM\COOK\  
Illinois

RELEASE OF MORTGAGE

94671246

By a certain mortgage dated October 12, 1990 and recorded October 16, 1990 as Document No. 8919350 in the Office of Recorder of Deeds for COOK County, Illinois, MARY M. DOUGLASS, ~~MARRIED TO~~ ERNEST DOUGLASS executed a mortgage to MOUNTAIN STATES MORTGAGE CENTERS, INC. as Mortgagee the real property described as follows:

LOT 73 IN BLOCK 1 IN CANTERBURY GARDENS UNIT NO. 3, A RESUBDIVISION OF PART OF CANTERBURY GARDENS UNIT NO. 2, A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE NORTH WEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS ON JULY 9, 1957 AS DOCUMENT 1747457, IN COOK COUNTY, ILLINOIS.

Property Address: 16527 OXFORD, MARKHAM

DEPT-11

\$23.50

Permanent Tax I.D. No.: 28-24-422-037

T#0013 TRAN 7206 07/29/94 09:46:00

#7179 #AP \*94-671246

COOK COUNTY RECORDER

Thereafter said mortgage was assigned to:

SAID MORTGAGE HAD NOT BEEN ASSIGNED

All the notes described in and secured by said mortgage have been paid in full.

Now, in consideration of the premises, the undersigned, as the legal owner and holder of the notes secured of said mortgage, acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEASES AND DISCHARGES the same.

IN WITNESS WHEREOF, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its ASST. SECRETARY June 2, 1994.

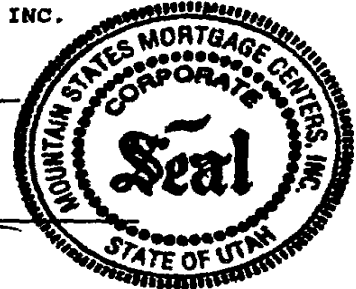
MOUNTAIN STATES MORTGAGE CENTERS, INC.

By:

*Donald B. Gravette*  
DONALD B. GRAVETTE  
VICE PRESIDENT

Attest:

*Kurt Forget*  
KURT FORGET  
ASST. SECRETARY



STATE OF COLORADO  
COUNTY OF EL PASO

I Hereby Certify that DONALD B. GRAVETTE and KURT FORGET, personally known to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of MOUNTAIN STATES MORTGAGE CENTERS, INC., a Corporation, organized and now existing under the laws of the State of UTAH, and as such officers executed the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In Witness Whereof, I have hereunto set my hand and affixed my official seal June 2, 1994.

*Patricia V. Gravette*  
PATRICIA V. GRAVETTE My Commission Expires: December 6, 1997

This Instrument Prepared By:

*Linda Herbert*  
Westmoreland Service Inc.  
8 South Nevada Avenue, Suite 206  
Colorado Springs, CO. 80903

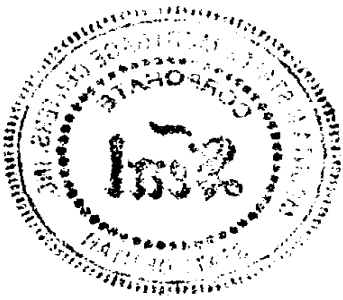
PATRICIA V. GRAVETTE  
NOTARY PUBLIC, STATE OF COLORADO

A-005061

PROPERTY OUT OF TORRENS BY DOC # 93589818

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Property of Cook County Clerk's Office