

UNOFFICIAL COPY

When Recorded Mail To:  
WESTMORELAND SERVICE, INC.  
P.O. BOX 2410  
COLORADO SPRINGS, CO 80903

94671251

MSM NO. 1157387\DMW\COOK\0  
Illinois

RELEASE OF MORTGAGE

By a certain mortgage dated November 7, 1985 and recorded November 12, 1985 as Document No. LR3475951 in the Office of Recorder of Deeds for COOK County, Illinois, SALVATORE P. NUZZO AND DARA T. NUZZO, HUSBAND AND WIFE executed a mortgage to WESTAMERICA MORTGAGE COMPANY as Mortgagee the real property described as follows:

LOT 12 (EXCEPT THE NORTH 12 FEET THEREOF), AND THE NORTH 21 FEET OF LOT 13 IN BLOCK 5, IN CALUMET SIBLEY CENTER FIRST ADDITION, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 14932 CHAMPLAIN, DOLTON

Permanent Trx I.D. No.: 29-10-230-047

DEPT-11 \$23.50  
T#0013 TRAN 7211 07/29/94 09:49:00  
#9184 # AP \*-94-671251  
COOK COUNTY RECORDER

Thereafter said mortgage was assigned to:

MOUNTAIN STATES MORTGAGE CENTER, INC., A UTAH CORPORATION

All the notes described in and secured by said mortgage have been paid in full.

Now, in consideration of the premises, the undersigned, as the legal owner and holder of the notes secured of said mortgage, acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEASES AND DISCHARGES the same.

IN WITNESS WHEREOF, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its ASST. SECRETARY May 13, 1994.

MOUNTAIN STATES MORTGAGE CENTERS, INC.

By: Donald B. Gravette  
DONALD B. GRAVETTE  
VICE PRESIDENT

Attest: Kurt Forget  
KURT FORGET  
ASST. SECRETARY  
94671251



STATE OF COLORADO  
COUNTY OF EL PASO

I Hereby Certify that DONALD B. GRAVETTE and KURT FORGET, personally known to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of MOUNTAIN STATES MORTGAGE CENTERS, INC., a Corporation, organized and now existing under the laws of the State of UTAH, and as such officers executed the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In Witness Whereof, I have hereunto set my hand and affixed my official seal May 13, 1994.

Patricia V. Gravette  
PATRICIA V. GRAVETTE My Commission Expires: December 6, 1997

This Instrument Prepared By:

Linda Herbert  
LINDA HERBERT

Westmoreland Service Inc.  
8 South Nevada Avenue, Suite 206  
Colorado Springs, CO. 80903

235/51

PATRICIA V. GRAVETTE  
NOTARY PUBLIC, STATE OF COLORADO

PROPERTY OUT OF TORRENS BY DOC # 93994519 A-005052

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