

UNOFFICIAL COPY

94672599

This Deed of Release Witnesseth, That COMMERCIAL CREDIT LOANS, INC.

a Corporation, organized and existing under the laws of the State of DELAWARE,
and having its principal place of business in COOK County,
ILLINOIS (State), owner and holder of the note evidencing the debt secured by
mortgage executed by WILLIE B. COLEMAN

dated DECEMBER 11, 1993, and recorded DECEMBER 14, 1993,
in the office of the RECORDER OF DEEDS of COOK, ILLINOIS
(Recording Officer) (County) (State)
under Document No. 03023391 in Book _____ at Page _____, for value received,
does hereby release in full from the lien and effect of said mortgage or deed of trust the following
property therein described, to-wit:

LOT 34 IN AUGUST BERKE'S SUBDIVISION OF BLOCK 22 IN THE SUBDIVISION OF THE WEST 1/2
OF SECTION 29, TOWNSHIP 33 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

PIN: 20 19 306 010

AKA: 7629 S. BISHOP STREET
CHICAGO, IL 60620

DEPT-01 RECORDING \$23.50
T50011 TRAN 3189 07/29/94 15:27:00
\$1480 + FV *--94-672599
COOK COUNTY RECORDER

In Witness Whereof, these presents have been executed under the seal of said Corporation,
pursuant to due authority, this 29 day of JUNE, 1994.

Attest:
G. A. WAWRZYNIAK
Assistant Secretary

COMMERCIAL CREDIT LOANS, INC.
By J. R. DRAKE
Vice President

CORPORATION ACKNOWLEDGEMENT

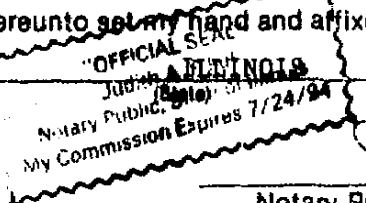
State of ILLINOIS } ss.
County of COOK

On this 29 day of JUNE, 1994 A.D., before me, appeared
J. R. DRAKE to me personally known, who being by me
duly sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS, INC.

_____, a DELAWARE Corporation,
and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and
that said instrument was signed and sealed in behalf of said corporation by authority of its Board
of Directors, and said J. R. DRAKE
acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in

COOK
(County)



My Commission Expires:

J. A. Paul
Notary Public for said County and State

7-27-94 sent to recorder EC 103005-2

94672599

Willie B. Coleman

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7629 S. Bishop St.

CHICAGO, ILL. 60620



Property of Cook County Clerk's Office

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