

**UNOFFICIAL COPY**  
**Full Satisfaction**  
**And Release of Mortgage**

94672796

Loan No. 0156028227

**NORTHWESTERN SAVINGS AND LOAN ASSOCIATION**  
a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

LASALLE NATIONAL BANK AS TRUSTEE  
U/T/A DATED SEPTEMBER 17, 1975, A/K/A TRUST NUMBER #49574

of the County of COOK and State of ILLINOIS 94672796 all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

12TH. day of NOVEMBER, A.D. 1985, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. #85305406, and a certain Assignment

of Records stated the 12TH. day of NOVEMBER, 1985, and recorded in the Recorder's

Office of COOK County, in the State of ILLINOIS, in

book of records, on page, as document No. #85305407, to the premises therein described, as follows, to-wit:

LOT 1 IN KINGSFORT PLAZA, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF SCHAUMBURG, COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING 127.50  
7:5555 FROM 2635 07/29/94 13:04:00  
#3118 J.F.J. \*94-672796  
COOK COUNTY RECORDER

P.I.N. # 07-27-400-015  
PROPERTY ADDRESS: 851-939 ROSELLE RD., SCHAUMBURG IL 60172

situated in the VILLAGE of SCHAUMBURG, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASST. Secretary, this

1ST. day of JULY, A.D., 19 94.

ATTEST: **NORTHWESTERN SAVINGS AND LOAN ASSOCIATION**

Trent N. Fotopoulos ASST. Secretary By Gary M. Smogolski VICE President

STATE OF ILLINOIS }  
COUNTY OF COOK } I, Agnes Czajkowskyj the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Gary M. Smogolski

personally known to me to be the VICE President of **NORTHWESTERN SAVINGS AND LOAN ASSOCIATION** a corporation, and TRENT N. FOTOPOULOS personally known to me to be the ASST. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 1ST. day of JULY, A.D. 19 94

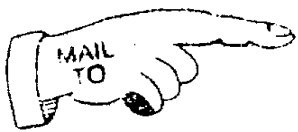
THIS INSTRUMENT WAS PREPARED BY Agnes Czajkowskyj Notary Public



For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

# UNOFFICIAL COPY

Property of Cook County Clerk's Office



Meiberg & Rojas  
180 W. LaSalle, 1902  
Chicago, IL 60601  
56222916