KATHLEEN HELMS 6400 NORTH CALIFORNIA CHICAGO, ILLINOIS 60659 94672963 AND WHEN RECORDED MAIL TOMAIL FIRST AMERICAN MORTGAGE 6400 NORTH CALIFORNIA CHICAGO ILLINOIS 60659 SPACE ABOVE THIS LINE FOR RECORDER'S USE \_\_ Corporation Assignment of Real Estate Mortgage LOAN NO. - 940050651 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRST SECURITY SAVINGS BANK, FSB 2600 TELEGFAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated. JUNE  $\,14$  ,  $\,1994$ BLANCA COLON, FARKIED AND GABRIEL TELLEZ, MARRIED AND JOSE CARLOS LOPEZ, \* DISPORTS AND NOT SINCE REMARRIED to FIRST AMERICAN MORTGAGE a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 6400 NORTH CALIFORNIA CHICAGO, ILLINOIS 60659 and recorded in Book/Volume No. ,page(s) .as Document No. COOK Scenty Records, State of ILLINOIS described hereinafter as follows: LOT 36 AND THE NORTH 4 FEET OF LOT 35 IN BLOCK 23 IN PENNOCK SUBDIVISION IN SECTION 26, TOWNS' IP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Caaerr 13-26-318-028 2522 NORTH HAMLIN AVENUE, CHICAGO, ILLINOIS 60647 TOGETHER with the note or notes therein described or referred to, the money due and to recoine due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage. STATE OF ILLINOIS AMERICAN MORTGACE COUNTY OF COUNTY 6/14/94 ... before me, the BY: (Date of Execution) undereigned, a Notary Public in and for said County and State, personally appeared DABSSE pl. KAZMIC known to me to be the PROSCOSCOT av. and known to me to be of the corporation herein which executed the instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was WITNESS: signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free/act and deed of said corporation "OFFICIAL SEAL"

 $Coc \in County, T.($ 

Notary Public LLL

My Commission Expires

Michael A.

THIS AREA FOR OFFICIAL NOTARIAL

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