

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS That,
KEYCORP MORTGAGE, INC.

. DEPT-01 RECORDING \$27.50
. T#0000 TRAN 8840 08/01/94 11:56:00
. #4214 CJ *-94-673767
. COOK COUNTY RECORDER

94673767

a corporation existing under the laws of the State of MARYLAND, for and in consideration of payment of the indebtedness secured by the Mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto **TODD W JOHNSON AND PETULA M JOHNSON HIS WIFE**

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 24TH day of MARCH, 19 92, and recorded in the Recorder's/Registrars Office of COOK County, in the State of Illinois, on the 24 TH day of MARCH, 19 92, in Book 92202613 of records, on Page 19, Certificate No. 19, and re-recorded on the Certificate No. of records, on Page as Document No. The premises therein described, situated in the County of COOK, State of Illinois, as follows to wit: Subdivision: HARPER'S LANDING Section: Block: Lot: 55

LOT 55 IN HARPER'S LANDING UNIT #2 A RESUBDIVISION OF PARTS OF BLOCKS 13 & 14 ADN VACATED STREET IN HOWIE IN THE HILLS SUBDIVISION UNIT 1, A SUBDIVISION IN SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. The said mortgage has not been assigned except as follows:
ASSIGNED TO KEYCORP MORTGAGE INC. ON DECEMBER 31, 1992 AND RECORDED IN THE COOK COUNTY RECORDER'S OFFICE ON FEBRUARY 18, 1993 ENTRY NO 93129071

4441 Olmstead Drive
Hoffman Estates, IL 60195
02-19-131-055

94673767

IN TESTIMONY WHEREOF, the said KEYCORP MORTGAGE, INC. has caused these presents to be signed by its ASST. VICE PRESIDENT, and its corporate seal to be hereto affixed, this 14TH day of JUNE, 1994.

KEYCORP MORTGAGE, INC.

BY: Laura Harrison
LAURA HARRISON
ASST. VICE PRESIDENT

STATE OF OREGON
COUNTY OF CLACKAMAS
CITY OF MILWAUKIE

I, the undersigned, A Notary Public in and for the said County, in said state hereby certify that LAURA HARRISON personally known to me to be the ASST. VICE PRESIDENT of KEYCORP MORTGAGE, INC., a corporation appeared before me this day and executed the same as the act and deed of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation.

Given under my hand and official seal this 14TH day of JUNE, 19 94.



D. Spack
D. SPACK
NOTARY PUBLIC, STATE OF OREGON
QUALIFIED IN CLACKAMAS COUNTY
COMMISSION EXPIRES NOV. 28, 1997

PREPARED BY:
DAWN SPACK
KEYCORP MORTGAGE INC.
205 PARK CLUB LANE
BUFFALO, NY 14231-9000

WHEN RECORDED MAIL TO:
TODD W JOHNSON
PETULA M JOHNSON
4441 OLMSTEAD DR
HOFFMAN ESTATES

MAIL TO
763
IL 60195

27.50
23.80
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