

**UNOFFICIAL COPY**

KNOW ALL MEN BY THESE PRESENTS that **FIRST NATIONAL BANK OF CHICAGO**, AS TRUSTEE PURSUANT TO A MORTGAGE ORIGINATION AND SERVICING AGREEMENT DATED AS OF MARCH 1, 1979 (THE AGREEMENT) AMONG THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

**EDWARD S. HOWARD AND CAROLE L. HOWARD, HIS WIFE**, 94674527

unto **THEIR** heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

**TALMAN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

bearing date the **17TH** day of **MAY**, A. D. 1979, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in Book of Records on Page as Document **24968505** and **25378111**

and through mesne assignments

of record assigned to **FIRST NATIONAL BANK OF CHICAGO** by assignment dated **May 18, 1979**, and recorded in said County and State in Book of Records on Page as Document **24968506**, to the premises therein described,

situated in the County of **COOK** and State of Illinois, as follows, to wit:  
**LASALLE TALMAN BANK, F. S. B.**  
**NOTICE OF AUTHORITY TO EXECUTE AND DELIVER DOCUMENTS RECORDED IN COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24890128, ON MARCH 23, 1979.**

(SEE ATTACHED LEGAL DESCRIPTION) **94674527**

DEPT-01 RECORDING \$35.50  
T80014 TRAN 2320 08/01/94 11:12:00  
#0367 AR #-94-674527  
COOK COUNTY RECORDER

Property : 6608 N Hiawatha Avenue, Chicago, IL. 60645  
Permanent Index No: 10-33-316-009-0000

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said **LASALLE TALMAN BANK, F. S. B.** has caused these presents to be executed in its behalf by its duly authorized Corporate officers, and its corporate seal to be hereunto affixed this

15th day of September, A. D. 19 93.

This instrument prepared by **M. Antonacci**

By: *Diane Henricks*  
**DIANE HENRICKS, LOAN SERVICING OFFICER**  
Attest: *James M. Dolan*  
**JAMES M. DOLAN, LOAN SERVICING OFFICER**

**LASALLE TALMAN HOME MORTGAGE CORP**  
Address **4242 N. HARLEM AVE.**  
**NORRIDGE, IL 60634**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

35.50

2060517

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# UNOFFICIAL COPY

State of Illinois }

S.S.

3,

MINNIE A. ANTONACCI

County Cook

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that  
DIANE HENRICKS, LOAN SERVICING OFFICER of the within named  
LASALLE TALMAN BANK, F. S.B.  
 and JAMES M. DOLAN, LOAN SERVICING OFFICER, personally known to me to be the same  
 persons whose names are subscribed to the foregoing instrument as such LOAN SERVICING OFFICER  
 and LSO, respectively, and to me personally known to be such officers of said  
 appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their  
 own free and voluntary act and deed of said \* for the uses and purposes therein set forth; and the  
 said LSO did also then and there acknowledge that he, as custodian of the corporate seal of  
 said \* did affix the said corporate seal of said \* to said instrument, as his own free and voluntary act,  
 and as the free and voluntary act and deed of said \* for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 15th day of September 19 93.

*Minnie A. Antonacci*

**"OFFICIAL SEAL"**  
 MINNIE A. ANTONACCI  
 NOTARY PUBLIC, STATE OF ILLINOIS  
 My Commission Expires 03/15/97

Notary Public

LOT 2 IN BLOCK 18 IN EDGEBROOK MANOR, BEING A SUBDIVISION OF LOTS 27,  
 32, 33, 34, 35 AND THAT PART OF THE SOUTHWEST 1/2 OF LOT 38 AND ALL OF  
 LOT 39 WEST OF ROAD, ALL OF LOTS 40, 41, 42, 43, 44, AND THE SOUTHWEST  
 1/2 OF LOT 45 AND ALL OF LOTS 47, 48, 49, 50, 51, AND 52 IN THE  
 SUBDIVISION OF BRONSON'S PART OF CALDWELLS RESERVATION IN TOWNSHIP 40  
 AND 41 NORTH, RANGE 13, EAST OF THE EAST OF THE THIRD PRINCIPAL  
 MERIDIAN (EXCEPTING THEREFROM THAT PART OF SAID LOTS 34 AND 41 LYING  
 SOUTH OF NORTH CITY LIMITS OF THE CITY OF CHICAGO WEST OF THE CENTER  
 LINE OF CARPENTER ROAD AND EAST OF THE RIGHT OF WAY OF THE CHICAGO,  
 MILWAUKEE AND ST. PAUL RAILROAD COMPANY AND EXCEPTING ALSO THE 100 FOOT  
 RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD, IN COOK  
 COUNTY, ILLINOIS

94671527  
 DEPT. OF RECORDS  
 1911 FROM 3300 GRAND ST. CHICAGO  
 40-27-252  
 BOOK CITY RECORDER

SATISFACTION OF MORTGAGE

-TO-

MAIL TO  
 Edward S. Howard  
 6608 N. Hiawatha  
 Chicago, IL 60646