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Ontrak Services 1 , YEROOD ROOD WI P. O. Box 3767 Frederick, MD 21705-3767 (800) 666-8725

STATE OF ILLINOIS

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COOK (A) 682/2524929/(KOWALCZYK) HEN RECORDED MAIL TO: VYTENIS LIETUVNINKAS ATTORNEY AT LAW 2501 W. 69TH ST CHICAGO, IL 60629

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entiles and authorized to receive said payment, does hereby release, satisfy, and discharge thermby entities and authorized to receive said payment, does hereby release from the lien, force, and effect of said Mortgage.

Mortgager: STAPLEY KOWALCZYK AND SOPHIE KOWALCZYK, HUSBAND AND WIFE Mortgages: UNITSD SAVINGS OF AMERICA Loan Amount: 60.00 (.0!)

Date of Mortgage: DC J-27

Date of Recording: 06-1: 87

Pin Number: 19-14-128-05/
Prop Addr: 3732 WEST 58TH PLACE, CHICAGO, IL 60629

Docinatrument #: 87319276

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION



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*		COR	10A Minnerare	
and recorded in the records of C	200	County. <b>ILL</b> I	NOIS	
and recorded in the records or	<u> </u>		7013	• • • • • • • • • • • • • • • • • • •
IN WITNESS WHEREOF, the undersigned	l has caus∉d those	presents to be exec	uted on	994
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AMERICA'S MO	RTGAGE SERVIC	FING. INC.	. (	94674544
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		ilistant SecretaryE	riuni perapatua	\$23.50
STATE OF _ MARYLAND)	,,,,,			8/01/94 10:33:00
) ss				94-674544
COUNTY OFFREDERICK)		•	COUR COUNTY RECO	RDER
On this <b>JUNE 21, 1994</b> .	hefore me the	undersigned, a Not	ary Public to said	i State.
personally appeared Robin He			e Sherrick	
personally known to me (or proved to	me on the basis	of satisfactory evid	lence) to be the per	sons who
executed the within instrument as V			isistant Secretan	
respectively, on behalf of A	MEHICA'S MURI	GAGE SERVICING	3. INC	·
				and
acknowledged to me, that they, as su				
instrument for the purposes ther				within,
instrument pursuant to its by-laws o	r a resolution of	its Board of Direct	ors.	Company of
WITNESS My hand and official seal.		_	/// /	
	-	one En	NOTAL	RY 3
		(Comm. exp 2-17-	97) PUBL	
	NOTARY PUBLIC		Man to Or Access	Salar Sa

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR **DEED OF TRUST WAS FILED** 





LOT 36, (EXCIP) THE WEST 5 THET THIREOF AND THE WEST 10 FEET OF LOT 37\*IN BLOCK 26 IN JAMES H. CAMPBELLS ADDITION TO CHICAGO IN THE NORTHWEST 1/4 (EXCEPT THE EAST 50 FEET) IN SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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