			•	,
THIS DOCUMENT ID B	A 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4		/\	
DNEXMORTGAGE XXXXXXX), the undersigned maximum all the right Note dated	hereby grants, hts, title and	assigns and trai	under a ched in
WOJTEK SAWA AND BAR	ANCE SAWA THE WITH AN	D ANDRUPT SUCKYOU	EL AND JOANNA A. SZ	CZYGIEL, HIS WIF
business is 1315 W to Assignor, in f FEBRUARY 22, 1994	the laws of the St 22nd St., Suite 1 ace amount \$166 non and recorded in	cate of Illino .00, Oak Brook,	is, whose princ: IL 60521 hereins secured by a M County on	ipal place of ifter referred ortgage dated
as Document No	**OLD KENT MORT		he following re	al estate, to
94195349				
ADDITION TO EVA 1/4 OF THE SOUT RANCE 13 EAST OF	D 81 IN SWENSON BROTHE NSTON, BEING A SUBDIVI HEAST 1/4 OF SECTION 1 THE THIRD PRINCIPAL	SION OF THE NORTH 4, TOWNSHIP 41 NO MERIDIAN (EXCEPT '	RTH,	
10-14-406-021 10-14-406-022	IN COOK COUNTY, ILLINO (AFTECTS LOT 81) (AFTECTS LOT 80) (AFTECTS LOT 79)	is.	DEPT-01 RECORDING T40011 TRAN 3206 (41695 1 RV COOK COUNTY RES	94-674030
	94674030	luftkon cut	BOX 97	
COMMONLY KNOWN AS:_	0121 EWING AVETUEL ET	ANSTON, ILLINOIS	60203	SUMP TO SERVICE STATE OF THE S
IN WITNESS WHEREOF affixed, and has ca and attested by its	, said Assignor 'a	s caused its	corporate seal	s President,
1994.				
9	4195350	BY:	PREMIER HOME FIN	(1)
		ATTEST:	Cowan, Vice-Pres	
STATE OF ILLINOIS COUNTY OF DUPAGE)) ss)	94674030	DEPT-01 RECORDING T#1111 TRAN 4531 0 #1754 ####################################	\$23.00 3/02/94 11:42:00 — 195350 RDER
the undersigned, IEREBY CERTIFY that of PREMIER HOME FINA he Vice-President cersons whose names this day in persons they signed alof said corporationard of Directors a he free and voluntations set forth.	Lawrence M. Budnik ANCING, INC., and Sof said corporation are subscribed to an and severally aced and delivered the tion to be affixed as said corporation	, personally knows and medowan, plant the foregoing knowledge that e said instrument thereto, pursuan, as their fre	personally known by know to me to personally known to me to instrument, appears such Presider and caused that to authority to and voluntary	he President to me to be be the same eared before ht and Vice- he corporate given by the act, and as
iven under my hand	and official seal	this 22ND day	y ofFEBRUARY	_
ommission expires:	February 25, 1995	Mide	Later	95350
		Notary Publ		
is document prepar ane Greisinger emier Home Financi: 15 W. 22nd Street, c Brook, IL 60521		OF SNOTARY PL	FICIAL SEAL " IDA ZINKUS BLIC. STATE OF ILLINOIS IISSION EXP. 2/25/95	23° FM

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Opening of Cook County Clerk's Office