

94674241

KNOW ALL MEN BY THESE PRESENTS, That

Chrysler First Financial Services Corporation
d/b/a FinanceAmerica Corporation
a corporation organized and existing under and by virtue of
the Laws of the State of Delaware
having its principal office at 444 E. Algonquin Road,
Suite 150, Arlington Heights, IL
and being the party secured in and by a certain mortgage or
trust deed executed by Ronald W. Jourdan and
Joan Jourdan
and dated the 12th day of March, 1987,
and recorded in the office of the Recorder of the County of
Cook in the State of Illinois in Book
of Mortgages, page _____ or

DEPT-01 RECORDING 023.50
T00014 TRAN 2311 08/01/94 08:51:00
00810 AR #94-674241
COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Micro Film Number _____ as document number 87144045, does hereby
acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in
consideration thereof does hereby forever release and discharge the same and does hereby quit claim and
convey all right and interest in and to the premises therein described or conveyed and any right, title,
interest, claim or demand it may have acquired thereunder or thereby.

described hereinafter as follows:
LOT 175 IN SAMUEL BRON JR.'S BELMONT AVENUE SUBDIVISION IN THE
NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Pin# 14-30-213-042
Property Address.. 1908 W. Wittington
Chgo, IL 60657

94674241

Said mortgage assigned to the undersigned November 12, 1990, recorded March 5, 1991,
Doc. #91097123 (Continue legal description on reverse side)

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RE-
CORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.**

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said
corporation at a regular (or special) meeting thereof held on the _____ day of _____ 19____

IN TESTIMONY WHEREOF, The above named corporation hath hereunto caused its corporate seal to be
signed by its V. C. President, and attested by its ASST. Secretary, this 20th
day of September 1993.

(Impress the
Seal Here)

By R. Bruner VICE President.

Attest: ASST. Secretary

STATE OF Illinois }
County of Cook } as. I, the undersigned notary, in and for said County in the State aforesaid,
DO HEREBY CERTIFY that H. J. BRUNER
personally known to me to be the Vice President of the corporation whose name is _____

and Victoria Y. Danyen personally known to me to be the
ASST. Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me
this day in person and severally acknowledged that as such Vice President and ASST. Secretary they
signed and delivered the said instrument of writing as Vice President and as ASST. Secretary of said
Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of
Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation
for the uses and purposes therein set forth.

OFFICIAL SEAL
GIVEN under my hand and official seal this 20th day of September 1993
PATRICIA A CUNNINGHAM
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXP: 9/8/95

[Signature]
Notary Public.

23.50
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C37558763

UNOFFICIAL COPY

DEPT-01 RECORDING
120014 TRAVEL ENVELOPE 08:21:00
COOK COUNTY RECORDER



MAIL TO
Mrs. R. Jordan
1908 W. Wellington
Chgo. IL 60657

34674241

Name _____ Address _____
Name _____ Address _____

This instrument prepared by: _____
Return this document to: _____

TO

RELEASE OF MORTGAGE

SEARCHED
SERIALIZED
INDEXED
FILED