

UNOFFICIAL COPY

9 4 6 7 4 2 94674268

LEGAL DESCRIPTION: LOT 21 (EXCEPT THE 14.00 FEET OF THE SOUTH 10.00 FEET OF LOT 19 IN BLOCK 18 IN ADDENDA A AND THE SOUTH 10.00 FEET OF LOT 19 IN BLOCK 18 IN ADDENDA B) OF THE WEST 1/2 SECTION 24, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

THE NOTE SECURED BY A MORTGAGE EXECUTED BY WALTER D. LESLIE AND JEAN M. LESLIE, HIS WIFE, TO MIDWEST FUNDING CORPORATION on the 15th day of April, 1988, and recorded as Document No. 88159021, of the records of COOK County in the State of ILLINOIS on the 18th day of April, 1988, and thereafter duly assigned to GMAC MORTGAGE CORPORATION OF IOWA has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Assistant Vice President and Assistant Secretary of said GMAC MORTGAGE CORPORATION OF IOWA have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Waterloo, State of Iowa, on June 9, 1994.

GMAC MORTGAGE CORPORATION OF IOWA

Jill E. Junk 9/11/94
By: Jill E. Junk, Assistant Vice President

Susan M. Denton
By: Susan M. Denton, Assistant Secretary

STATE OF IOWA)

) ss 94674268

DEPT-01 RECORDING \$23.50
T#0014 TRAN 2312 08/01/94 08158100
#0108 AR #-94-674268
COOK COUNTY RECORDER

COUNTY OF BLACK HAWK)

On June 9, 1994, before me, a Notary Public in and for the County of Black Hawk, State of Iowa, personally appeared Jill E. Junk and Susan M. Denton to me personally known to be the Assistant Vice President and Assistant Secretary of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

Laura F. Ungs
Laura F. Ungs
Notary Public in and for said County and State
My Commission expires: 07-24-94

23.50
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11/15/94

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UNOFFICIAL COPY

LEGAL DESCRIPTION: LOT 21 (EXCEPT THE SOUTH 10.54 FEET THEREOF) AND ALL OF LOT 20 AND THE SOUTH 10.54 FEET OF LOT 19 IN BLOCK 16 IN AVONDALE A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 19-24-200-012 PROPERTY ADDRESS: 6335 S CALIFORNIA AVE

**WHEN RECORDED MAIL TO: MICHAEL BRADLEY
4426 S GREENWOOD
CHICAGO IL 60653-3714**



Prepared by GMAC MORTGAGE CORP OF IOWA, PO Box 780, Waterloo, Iowa 50704

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DEPT-01 RECORDING
7:00 PM JAN 23 1988
88-24-200-012
COOK COUNTY RECORDER

83874368

STATE OF ILLINOIS

CLERK OF THE CLERK OF THE CLERK

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