FFICIAL COPY ILLINOIS 94674352 LOAN # 9058751 BH FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED KNOW ALL MEN BY THESE PRESENTS, That METMOR FINANCIAL, INC., a corporation, for and in consideration of the payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY . P QUITCLAIM unto __ JUAN SALINAS _ heirs, legal representatives and assigns, all right, title, interest clair, or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust, bearing _, wid recorded in the Recorder's Office of _ COOK County, in the State of Illinois in of records, r.a F ge , as Document Number __ 86529240 to the oremises therein COOK described situated in the County of ____ , Illinois, to wit: Parcel 1: The South 5 feet 5-1/8 inches of Lot 9 in Elmore's Marquette Park Addition, a resubditiviosn of 94674352 parts of Block 4, 6, 11, 12, and 13 in vendule Addition to Chicago, in the west 1/2 of the northeast 1/4 of Section 24, township 38 North, Range 13, East of the third principal meridian, in Cook County, Illinois. Parcel 2: The South 6 feet of Lot 47 and Lot 46 (except the south 4 inches) in Block 6 in Avondale Subdivision of the west 1/2 of the northeast 1/4 of Section 24, Township 38 north, Range 13, east of the third principal meridian, in Cook County, Illinois. TAX # 19-24-218-003-0000 Property Address: _ 6505 S WASHTENAW, (HI C)GO, IL., 60629 together with all appurtenances and privileges thereunto belonging or appertaining. IN WITNESS WHEREOF, , has caused these presents to be signed by its Vice President and attested to by its Asst. Secretary, and its corporate seal to be hereto affixed, this 21rd day of November, 1993. Methor Tinancial, Inc. DEPT-01 RECORDING 9467435.2 DOOK COUNTY RECORDER ATTEST: Velmeta M. Hillers STATE OF KANSAS **COUNTY OF JOHNSON** I, Brenda K Holler, a Notary Public in and for said county, in the state aforesaid, DO HEREBY CERTIFY, that Kathryn A. Pedon and Velmeta M. Hillers personally known to me to be the Vice President and Assistant Secretary, respectively, of METMOR FINANCIAL, INC., a corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes therein set forth. GIVEN, under my hand and official seal this 23rd day of November, 1993.

BRENDA K. MOLLER NOTARY PUBLIC STATE OF KARSAS My Comm. Exp. 8-18-97

My Commission Expires: 6-18-97

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