LOAN NO. 304653- LINGS ENGINEER CALACORY & 8

| LASALLE NATIONAL MORTGAGE | COMPANY, | INC. PHI |
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consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto that the middle yestow

FREDERICK WILLIAM ZOELLNER AND LUAN R. ZOELLNER, HIS WIPE AND THE MARKET THE TENTE OF THE PROPERTY OF THE PROP that is whose names are subscribed to the foresome incomment as such that

unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have appeared before the thir day in person and acknowledged that they of agaginom niertee a yet or figure, the third day in person and acknowledged that they or agaginom niertee a general personance in the contract of the cont TASALLE NATIONAL BANK sequent one ever out not so the to best out the regulation of the total and the sequent of the total and the sequent of the total and the sequent of buse to be of her 19k victorially but and all at but.
County, in the State of Illinois, in recorded in the Recorder's Office of COOK

to I gift feed Morand and Morand Seed this sixten as Document 88597403

of Records on Page NO CONTRACTOR

and through mesne assignments

LASALLE NATIONAL MORTGAGE COMPANY, INC. of record assigned to

by assignment dated DECEMBER 19, 1988 , and recorded in said County and State in

88597404 of Redorcs on Page Hard as Document , to the premises therein described,

and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR LAGALLE NATIONAL MORTGAGE COMPANY, INC. TO LASALLE TALMAN HOME MORTCAGE CORPORATION FOCUMENT NO.92389812 DATED JUNE 3, 1992.

94674380 LOT 43 IN BOLTEN'S ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF BLOCK 2 IN BRICKTON, SAID BRICKTON BEING PEN'T AND MEACHAM'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSULF 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: PERMANENT INDEX NO: 507 N. MEACHAM AVE, PARK RIDGE, IL 60068 09-26-405-007-0070

PEPT-01 RECORDING TRAN 2315 08/01/94 09#50#00

COCK COUNTY RECORDER

together with all the appurtenances and privileges thereunic belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said caused these has CORPORATE authorized

LASALLE TALMAN HOME MORTGAGE CORPORATION presents to be executed in its behalf with duly officers, and its corporate seal to be hereunto affixed this

1ST

NOVEMBER

This instrument prepared by F. Zettl

ALLE: TALMAN HOME MORTGAGE CORP # 4242 N. HARLEM AVE.

Address NORRIDGE, IL 60634

LASALLE TALMAN HOME MORTGAGE CORPORATION

atricia Sraga, Asat.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE IORTGAGE OR DEED OF TRUST WAS FILED.

| State of Illinois County Cook A Notary Public in and for said County, in the State aforesaid, Do Hereby Cepamela Taylor, Asst. Vice President of the within named LASALLE IALMAN NOME MORIAND CORP. And Patricks A, Sraga, Asst. Vice President personally known to me to be personally known to me to be such officers of sa appeared before me this day in person and acknowledged that they signed and delivered the said instrument said Asst. V.P. did also then and there acknowledge that he, as custodian of the corpon said did flix the said corporate seal of said for the uses and purposes therein set forth and as the free and voluntary act and deed of said for the uses and purposes therein set forth and as the free and voluntary act and deed of said Given, under my hand and Notarial Seal this Soft the uses and purposes therein set forth for the uses and purposes therein set forth and set the free and voluntary act and deed of said Given, under my hand and Notarial Seal this Soft the uses and purposes therein set forth for the uses and purposes therein set forth and the set of the said instrument, as his own free and voluntary act and deed of said Wanda I Rivera Notary Public, State of Itunois My Commission Expires 02/19/97 Wanda I Rivera | e the same nt iid * ent as their h; and the ate scal of luntary act, fotary Public |
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| a Notary Public in and for said County, in the State aforesaid, Do Hereby Central Taylor Aget. Vice President of the within named Laylor Aget. Vice President and Pagricia A. Sraga, Asst. Vice President persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Asst. Vice President personally known to be such officers of sa appeared before me this day in person and acknowledged that they signed and delivered the said instrumown free and voluntary act and deed of said for the uses and purposes therein set forth said Asst. V.P. did affix the said corporate seal of said to said instrument, as his own free and voluntary act and deed of said for the uses and purposes therein set forth Given, under my hand and Notarial Seal this **OFFICIAL SEAL*** WANDA I RIVERA NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 02/19/97 | e the same nt iid * ent as their h; and the ate scal of luntary act, fotary Public |
| a Notary Public in and for said County, in the State aforesaid, Do Hereby Center and Taylor Agat. Vice President of the within named LASALLE TALMAN ROME MORISMOE CORP. and Patricks A. Sraga, Asat. Vice President personally known to me to be persons whose names are subscribed to the foregoing instrument as such Asat. Vice President and Asat. V.P., respectively, and to me personally known to be such officers of sa appeared before me this day in person and acknowledged that they signed and delivered the said instrumown free and voluntary act and deed of said for the uses and purposes therein set forth said Asat. V.P. did also then and there acknowledge that he, as custodian of the corpor said did affix the said corporate seal of said to said instrument, as his own free and vol and as the free and voluntary act and deed of said for the uses and purposes therein set forth Given, under my hand and Notarial Seal this 1st day of November 19 93 WANDA I RIVERA NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 02/19/97 | e the same nt iid * ent as their h; and the ate scal of luntary act, fotary Public |
| persons whose names are subscribed to the foregoing instrument as such Asst. Vice Presider and Asst. V.P., respectively, and to me personally known to be such officers of sa appeared before me this day in person and acknowledged that they signed and delivered the said instrument own free and voluntary act and deed of said for the uses and purposes therein set forth said Asst. V.P. did also then and there acknowledge that he, as custodian of the corpor said for the uses and purposes therein set forth and as the free and voluntary act and deed of said for the uses and purposes therein set forth Given, under my hand and Notarial Seal this **OFFICIAL SEAL** WANDA I RIVERA **NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 02/19/97 **WANDA I RIVERA* **NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 02/19/97 | nt id * ent as their h; and the ate scal of luntary act, foury Public |
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