POR VALUE RECEIVED, the undersigned hereby grants, sasigns and transfers to OLD KENT MORTOGE COMPANY all the rights, title and interest of the undersigned in and to a certain Note dated JULY 23, 1994.  ENTIROR TORKER LINE FIRMANCING, INC., its successors and or correction organized under the laws of the State of Illinois, whose principal place of Dusiness is 1315 W. 32nd St., State 100, Ock Brook, It. 6932 hereinatter referred to head of the state of Illinois, whose principal place of Dusiness is 1315 W. 32nd St., State 100, Ock Brook, It. 6932 hereinatter referred to head of the state of Illinois, whose principal place of Dusiness is 1315 W. 32nd St., State 100, Ock Brook, It. 6932 hereinatter referred to head of the state of Illinois, whose principal place of the state of Illinois and recorded in University of Illinois, whose principal place of the state of Illinois and recorded in University of Illinois and Illinois a	9.1675560 UNO	HINT OF MORTHAGIE PY
to PREMIER HOME FINANCING, INC. Its outcessors and/or angigns, a corporation organized under the laws of the State of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60522 hereinafter referred 50, Assigned, in face amount \$163,000.00 secured by a Mortgage dated 50, Assigned, in face amount \$163,000.00 secured by a Mortgage dated 50, Assigned, in face amount \$163,000.00 secured by a Mortgage dated 50, Assigned, and recorded in WOR. Securing the following real estate, to wit:  SECURING THE STATE OF SECURION 11, TORNEHIP 47 MORTH, BANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  COMMONLY KNOWN AS: 728 S. CHESTNAT AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60005  IN WITNESS WHEREOF, said Assigner has caused its corporate scal to be hereto affixed, and has caused its name to be signed to those presents by its president, and attested by its Assistant Vice-President, this 29th day of 3017  PREMIER HOME FINANCING, INC.  BY:  Lawrence M. Budnik, President  ATTEST:  Melling Maan, Assistant Vice-President  Assistant Vice-President they signed and delivered the said instrument and caused the corporation to be affixed thereto, pursuant to authority given by the Beard of Directors as said corporation, as their free and Assistant Vice-President and Assistant Vice-President and Assistant Vice-President and Assistant Vice-President and Severally acknowledge that as such-President and Assistant Vice-President and assistant vice-Presi	KENT MORTGAGE COMPANY all the rights to a certain Note dated JULY 29, 19	hereby grants, assigns and transfers to OLD title and interest of the undersigned in and secuted by STEPHEN ROTTER AND
LOT 20 IN FAIRVIEW, BFING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER (1/4) OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  03-31-407-020    DEFT-11	to PREMIER HOME FINANCING, INC., i organized under the laws of the S business is 1315 W. 22nd St., Suite to Assignor, in face amount \$ 163 JULY 29, 1994 and recorded in the state of the s	State of Illinois, whose principal place of 100, Oak Brook, IL 60521 hereinafter referred, 800.00 secured by a Mortgage dated County on 7.74
(1/4) OF SECTION 31, TOWNSHIP 42 NORTH, BANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  03-31-407-020  1057-11 10603 TRAM 2631 08/01/94 10:50:000 10608 COUNTY ECOROR THEORY AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60005  10608 COUNTY KNOWN AS: 728 S. CHESTNET AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60005  10608 COUNTY KNOWN AS: 728 S. CHESTNET AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60005  10608 COUNTY KNOWN AS: 728 S. CHESTNET AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60005  10708 AND ARLINGTON HEIGHTS		, securing the following real estate, to
COMMONLY KNOWN AS: 728 S. CHESTNUT AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60005  IN WITNESS WHEREOF, said Assignor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its president, and attested by its Assistant Vice-President, this 29th day of 1117  PREMIER HOME FINANCING, INC.  STATE OF ILLINOIS )  I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HERRBY CERTIFY that Lawrence M. Budnik, personally know to me to be the President of PREMIER HOME FINANCING, INC. and Melina Mann, personally know to me to be the Assistant Vice-President of said corporation, and personally know to me to be the Assistant Vice-President in the said corporation, and personally know to me to be the the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors as said corporation, as their free and voluntary act, and as the free and v	(1/4) OF SECTION 31, TOWNSHIP 42 NO	RTH, RANGE 11, EAST OF THE THIRD
COMMONLY KNOWN AS: 728 S. CHESTNET AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60005  IN WITNESS WHEREOF, said Assigner has caused its corporate seal to be hereto and attested by its Assistant Vice-President, this 2th day of July 1994.  PREMIER HOME FINANCING, INC.  BY: Lawrence M. Budnik, President  ATTEST: Melina Mann, Assistant Vice-President  STATE OF ILLINOIS )  COUNTY OF DUPAGE )  SS  COUNTY OF DUPAGE )  I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Lawrence M. Budnik, personally know to me to be the President of PREMIER HOME FINANCING, INC., and Melina Mann, personally know to me to be the same persons whose names are subscribed to the foregoing instruight, appeared before me this day in person and severally acknowledge that as Juck President and Assistant Vice-President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors as said corporation, as their free and voluntary act, and as the free and voluntary act, and as the free and voluntary act and as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.  Given under my hand and official seal this 29th day of July 1994.  Commission expires: February 25, 1995  This document prepared by and return on the content of the prepared by and return on the content of the prepared by and return on the content of the prepared by and return on the p	03-31-407-020	
COMMONLY KNOWN AS: 728 S. CHESTNET AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60005  IN WITNESS WHEREOF, said Assigner has caused its corporate seal to be hereto and attested by its Assistant Vice-President, this 2th day of July 1994.  PREMIER HOME FINANCING, INC.  BY: Lawrence M. Budnik, President  ATTEST: Melina Mann, Assistant Vice-President  STATE OF ILLINOIS )  COUNTY OF DUPAGE )  SS  COUNTY OF DUPAGE )  I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Lawrence M. Budnik, personally know to me to be the President of PREMIER HOME FINANCING, INC., and Melina Mann, personally know to me to be the same persons whose names are subscribed to the foregoing instruight, appeared before me this day in person and severally acknowledge that as Juck President and Assistant Vice-President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors as said corporation, as their free and voluntary act, and as the free and voluntary act, and as the free and voluntary act and as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.  Given under my hand and official seal this 29th day of July 1994.  Commission expires: February 25, 1995  This document prepared by and return on the content of the prepared by and return on the content of the prepared by and return on the content of the prepared by and return on the p		
IN WITNESS WHEREOF, said Assigner has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Assistant Vice-President, this29thday ofJULY		. T#0003 TRAN 3633 08/01/94 10:50:00
affixed, and has caused its name to be signed to these presents by its President, and attested by its Assistant Vice-President, this 29th day of JULY 1994.  PREMIER HOME FINANCING, INC.  BY:  Lawrence M. Budnik, President  ATTEST:  Melina Mann, Assistant Vice-President  STATE OF ILLINOIS  SS  COUNTY OF DUPAGE  I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Lawrence M. Budnik, personally know to me to be the President of PREMIER HOME FINANCING, INC., and Melina Mann, personally know to me to be the Assistant Vice-President of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instruight, appeared before me this day in person and severally acknowledge that as such President and Assistant Vice-President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors as said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.  Given under my hand and official seal this 29th day of July 1994.  Commission expires: February 25, 1995  OFFICIAL SFAL INC.	COMMONLY KNOWN AS: 728 S. CHESTNUT A	VENUE, ARLINGTON HEIGHTS, ILLINOIS 60005
PREMIER HOME FINANCING, INC.  BY:  Lawrence M. Budnik, President  ATTEST:  Melina Mann, Assistant Vice-President  STATE OF ILLINOIS )  COUNTY OF DUPAGE )  I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Lawrence M. Budnik, personally know to me to be the President of PREMIER HOME FINANCING, INC., and Melina Mann, personally know to me to be the Assistant Vice-President of said corporation, and personally know to me to be the Same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such President and Assistant Vice-President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors as said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.  Given under my hand and official seal this 29th day of THEY.  Commission expires: February 25, 1995  This document prepared by and return on the County of SEAL TERMINISTED ACTION TO THE TERMINISTED ACTION TO T	IN WITNESS WHEREOF, said Assignor affixed, and has caused its name to and attested by its Assistant Vice-P	has caused its corporate seal to be hereto
Lawrence M. Budnik, President  ATTEST:  Melina Mann, Assistant Vice-President  STATE OF ILLINOIS  SS  COUNTY OF DUPAGE  I, the undersigned, a Notary Public in and for the County and S ate aforesaid, DO HEREBY CERTIFY that Lawrence M. Budnik, personally know to me to be the President of PREMIER HOME FINANCING, INC., and Melina Mann, personally know to me to be the Assistant Vice-President of said corporation, and personally know to me to be the Assistant Vice-President they signed and delivered the said instrument and caused before me this day in person and severally acknowledge that as such President and Assistant Vice-President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors as said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.  Given under my hand and official seal this 29th day of MILLY  Notary Public  This document prepared by and return to prepared by and return on the prepared by and return on	01994.	'C
Lawrence M Budnik, President  ATTEST:  Melina Mann, Assistant Vice-President  STATE OF ILLINOIS  SS  COUNTY OF DUPAGE  I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Lawrence M. Budnik, personally know to me to be the President of PREMIER HOME FINANCING, INC., and Melina Mann, personally know to me to be the Assistant Vice-President of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such President and Assistant Vice-President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors as said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.  Given under my hand and official seal this 29th day of THLY  This document prepared by and return to Diane Greisinger  This document prepared by and return to Diane Greisinger		$\mathcal{L}$
Melina Mann, Assistant Vice-President  STATE OF ILLINOIS ) SS COUNTY OF DUPAGE )  I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Lawrence M. Budnik, personally know to me to be the President of PREMIER HOME FINANCING, INC., and Melina Mann, personally know to me to be the Assistant Vice-President of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such President and Assistant Vice-President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors as said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.  Given under my hand and official seal this 29th day of Tuny Notary Public  This document prepared by and return to the prepared by the prepared by and return to the prepared by the pre		Lawrence M. Budnik, President
HEREBY CERTIFY that Lawrence M. Budnik, personally know to me to be the President of PREMIER HOME FINANCING, INC., and Melina Mann, personally know to me to be the Assistant Vice-President of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such President and Assistant Vice-President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors as said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.  Given under my hand and official seal this 29th day of IULY  Notary Public  This document prepared by and return the Diagonal Seal Table 1994.  Commission expires: February 25, 1995  OFFICIAL SEAL TABLE		Melina Mann, Assistant Vice-President
HEREBY CERTIFY that Lawrence M. Budnik, personally know to me to be the President of PREMIER HOME FINANCING, INC., and Melina Mann, personally known to me to be the Assistant Vice-President of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such President and Assistant Vice-President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors as said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.  Given under my hand and official seal this 29th day of IULY  Notary Public  This document prepared by and return the Diagonal Seal and		
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Commission expires: February 25, 1995  Notary Public  This document prepared by and return of Diane Greisinger  "OFFICIAL SEAL TO	HEREBY CERTIFY that Lawrence M. Budn of PREMIER HOME FINANCING, INC., and Assistant Vice-President of said corsame persons whose names are subscribefore me this day in person and seven Assistant Vice-President they signed the corporate seal of said corporation authority given by the Board of Direvoluntary act, and as the free and vo	ik, personally know to me to be the President Melina Mann, personally known to me to be the poration, and personally know to me to be the ribed to the foregoing instrument, appeared erally acknowledge that as such President and and delivered the said instrument and caused ration to be affixed thereto, pursuant to ctors as said corporation, as their free and luntary act and deed of said corporation, for
This document prepared by and return of "OFFICIAL SEAL TO		il this <u>29th</u> day of <u>IULY</u> ,
This document prepared by and return of OFFICIAL SEAL TO	Commission expires: February 25, 19	Mida Lanle-
Diane Greisinger States	This document prepared by and return	
	Diane Greisinger	STAL A S" OFFICIAL SEAL AUGS

Property of Coof County Clerk's Office

OJSSLALE

Form BCA-	<b>2.10</b>	ARTICLES OF INCORPORATION		
(Rev. Jan. 1991) George H. Ryan Secretary of State Department of Business	Services	ELED	SUBMIT IN DUPLICATE!  This space for use by Secretary of State	
Springfield, IL 62756		MAY 03 1454		
Payment must be made check, cashier's check, in the check, illinois C.P., money order, payable to of State."	llinois attor- A's check or	GEORGE H. RYAN SECRETARY OF STATE 9.1675570	Franchise Tax Filing Fee	\$ 25.
1. CORPORATE	NAME:	UNN PARTNERS, INC.		
(The corporate name	must contain t	he word "company," "incorporated," "limited" or a	n abbreviation thereof.)	
MAIL	•	ARTHUR W. HAHN  First Name Middle Initial  525 West Conroe Street		
* Anitial Registered	Office:	Number Street Chicago 60661-3693 City Zip Code	Coo	k
	The tr	ich corporations may be incorpo	rated under	94675570
	às ame	nded DE	PT-C1 RECORDING 0003 TRAN 7643 5659 # ETA #	08/01/94 11:33 -94-675 ORDER
i. Paragraph 1: Aut	horized Sha	GEORGE H. RYAN SECRETARY OF STATE  STATE  STATE  STATE  STATE  STATE  GEORGE H. RYAN  Franchise Tax  Franchise Tax  Filing Fee  SApproved:  Approved:  Approved:  ARTHUR W. HAHN  First Name  Middle Initial  Last name  Street  Suite 160  Number  Street  Chicago  GO661-3693  Cook  City  Zip Code  County  the the corporation is organized:  cont, add one or more sheets of this size.)  ansaction of any and all revolut businesses 94  ich corporations may be incorporated under  linois Business Corporation Act of 1983,  nded.  DEPT-CI RECORDING  Teology TEAN 3643 08/0  \$5659 \$ EF; \$\frac{1}{2} \frac{1}{2} \frac{1}{2	<u> </u>	
Class	Par Value per Share			onsideration to bo ecsived Therefor
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Paragraph 2: The of each class are (if not sufficient space	preferences : • to cover this p	, qualifications, limitations, restrictions and special or oint, add one or more sheets of this size.)		
•			MAY 03	1337

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CONFIARY OF STATE

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	Illinois Secretary of State Department of Business Services	SZTSG. IL 62756 SZGE-SBT (7 1S) enorheleT SSC-9523		•	
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		LEE SCHEDN	0		
<b>310</b> (	(Type or Print Name) ures must be in ink on original document; if a corporation acts as incorporator, if a corporation of sets as incorporator, if a corporation or vice president ar	, the name of the corporation an nd verified by him, and attested	the state of inco- ly its secretary or	ons od Ilada noitaro	Zip Codical ormed copies.) We and the execution
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S.	อเกษาเชิเร	· 5	19 742		<u> </u>
•	Pamela S. Kleinert (Type or Print Name)		Chicago,	stoniffI ***********************************	002 d <u>iz</u> 1698 – 19909
	Signature Signature Pamela S. Kleinert		laeric Conto t d'o	Pionifit	60661-3693
	neM bns anutangia	. 20 er .		sserbbA	·
Hoiħ	b undersigned incorporator(s) here s of incorporation are true. $\Delta t = \frac{1}{2} \ln t$	9	s of perjury, tha	m zinemetste erit	riogerof ent ni ebe
	undersigned incorporator(s) here soft notes of incorporation are true.	9			niegesol ent ni eba
HT Hoin	Incorporation, e.g., as a sitairs, voting a sjority  NAME(S) &  undersigned incorporator(s) here s of incorporation are true.	neet of this size for any oth uthorizing preemptive rights, y requirements, fixing a durate a by declare(ES) OF INC	denying cumula	ve voling, etc. Sec	l <b>e</b> məlni gni bədəsələk

Residential Address

(d) Plames and addresses of the persons who are to serve as directors until the first annual meeting of

shareholders or until their successors are elected and quality:

(a) Number of directors constituting the initial board of directors of the corporation:

**UNOFFICIAL COPY** 

CHESTS

5. OPTIONAL:

#### ARTICLE SEVEN

#### A. S-Election

- 1. No holder ("Stockholder") of any share of stock ("Share") of the Corporation shall sell, give, assign, distribute, convey, pledge, hypothecate, transfer, encumber or take any other action with respect to any Share which would cause or result in the termination or revocation of the Corporation's status as an S Corporation under the Internal Revenue Code of 1986, as amended.
- Any transfer (whether voluntary or involuntary, including by operation of law) in violation of the foregoing shall be null and void and the Corporation will not give effect to or recognize any such transfer in conflict or in description of the foregoing. Further, any transfer in violation of those restrictions shall give rise to an option, to purchase such shares for reasonable consideration (as determined by the Board of Directors of the Corporation), which may be exercised only by the Corporation. These restrictions are binding upon any entity or individual, regardless of the method by which such shares are acquired.
- The following legend (i) has been placed on all stock certificates representing outstanding shares which have been surrendered to the corporation for this purpose, and (ii) will be placed on a!1 stock certificates issued in the future:

"The shares of stock evidenced by this certificate may not be (i) sold, given assigned, distributed, pledged, hypotheceted, transferred, conveyed, encumbered or made subject to any other action which would cause or result in the termination or revocation of the Corporation's status as an S Corporation under the Internal Revenue Code of 1986, as amended. Any transfer (whether voluntary or involuntary, including by operation of law) in violation of the foregoing shall be null abd void and the Corporation will not give effect to or recognize any such transfer in conflict or in derogation of the foregoing. Further, any transfer in violation of these restrictions shall give rise an option to purchase such shares for reasonable consideration (as determined by the Board of Directors of the Corporation), which may exercised only by the Corporation. restrictions are binding upon any individual or entity which acquires shares of the Corporation, regardless of the method by which such shares are acquired."

#### B. <u>Director Liability</u>

1. The personal liability of the Directors of the Corporation hereby is eliminated to the fullest extent permitted under the Illinois Business Corporation Act of 1983, as amended.

Aroberty of County Clerk's Officers
94576500