

All fixtures, apparatus, machinery and equipment, whether now owned or hereafter acquired, now or hereafter located upon or used in connection with or held or acquired for use in connection with, the real estate (including present and future improvements) described in Exhibit

Astrached hereto, commonly known as 3837-45 N. BROADWAY, CHICAGO

("Real Estate"), including any and all accessories, parts, replacements accessions, and all proceeds of any of the foregoing; together with all fenant security deposits, utility deposits and insurance premium rebates to which Debtor is or may be entitled to and all sums on deposit with the Secured Party all of which is solely applicable to the Real Estate and not to the trade lixtures, equipment, apparatus or machinery of any tenant of said Real Estate:

THE SOUTH 86.50 REST OF LOT 7 AD ALL OF LOT 8 IN BLOCK 3 IN PELEG HALL'S ADDITION TO CHICAGO IN NORTHWEST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 40 Of Coot County Clert's Office NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin # 14-21-102-040 土 14-21-102-001

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Property of Cook County Clerk's Office

94675573

All fixtures, apparatus, machinery and equipment, whether now owned or hereafter acquired, now or hereafter located upon or used in connection with or held or acquired for use in connection with, the real estate (including present and future improvements) described in Exhibit

Astrached hereto, commonly known as 4600 N MAGNOLIA, CHICAGO, Illinois

("Real Estate"), including any and all accessories, parts, replacements accessions, and all proceeds of any of the foregoing; together with all tenant security deposits, utility deposits and insurance premium rebates to which Debtor is or may be entitled to and all sums on deposit with the Secured Party all of which is solely applicable to the Real Estate and not to the trade fixtures, equipment, apparatus or machinery of any tenent of said Real Estate:

LOT 96 IN SHERIDAN DRIVE, BEING A SUBDIVISION OF THE NORTH 3/4 OF TE EAST 1/2 OF THE NORTH WEST OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN MITH THAT PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SAID SECTION 17 WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF Coot County Clert's Office THE GREEN BAY ROAD), IN COOK COUNTY, ILLINOIS.

Pin # 14-17-110-024

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All fixtures, apparatus, machinery and equipment, whether now owned or herealter acquired, now or herealter located upon or used in connection with or held or acquired for use in connection with, the roal estate (including present and future improvements) described in Exhibit

Auttached hereto, commonly known as 4544-56 N. MAGNOLLA, CHICAGO, ILLINOIS

("Real Estate"), including any and all accessories, parts, replacements accessions, and all proceeds of any of the foregoing; together with all terant security deposits, utility deposits and insurance premium rebates to which Debtor is or may be entitled to and all sums on deposit with the Secured Party all of which is solely applicable to the Real Estate and not to the trade fixtures, aquipment, apparatus or machinery of any tenant of said Real Estate;

LOTS 97, 98 AND 99 IN SHERICAN DRIVE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH THREE QUARTERS (N 3/4) OF THE EAST HALF (E 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION SEVENTEEN (17) TOWNSHIP FORTY (40) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST HALF (W 1/2) OF THE NORTHWEST QUARTER (NW 1/4) WHICH LIES NORTH OF THE E. IN B. SOUTH 800 FEET THEREOF, AND EAST OF GREEN BAY ROAD.

PIN # 14-17-117-008 & UCG

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