JUNIOR MORTGAGE STATE

(ILLINOIS)

CAUTION. Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

94675649

| THEMORTGASORxx8x8x8xx8xx8xx8xxxxxxxxxxxxxxxxxxxxx  |  |
|--|--|
| of the City of Chicago in the County of Cook and State of Illinois Mortgage's and Warrant's to Mark R. Grego, married to Maria E. Vega Grego of the Village of Summit County of Cook and State of Illinois | . DEPT-01 RECORDING \$23.50<br>. T\$0004 TRAN 4849 08/01/94 13:05:00<br>. \$7641 \$ L.H. ** サタチーるア語る4字<br>. COOK COUNTY RECORDER |
| to secure the payment ofa certain promissory noteexecuted by the mortgagor, bearing even date herewith, payable to the order of MARK R. GREGO at 6429 Summerall Dr., Woodridge,                            | About Strong Cor Boy relay's Dog Oak   |

94675649

the following described real estate, to-wit:

LOT 15 in Block 1 in Park Acres, being a Subdivision of parts of Blocks 8,9, and 10, in Chicago Title and Trust Com, any's Third Addition to Summit, being a Subdivision in the Southeast 1/4 of Section 12. Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

| rizacapez meradam, zm eec  | k County Illinois.    | 8 North, Range 12, East of the Third                                     |
|--|-----------------------|--|
|  | 0/                    |  |
|  | $\tau_{\sim}$         | •  |
|  |                       | •  |
|  | 0,                    | •  |
|  | 4                     |  |
|  | •                     | 94675649   |
|  |                       | Off,   |
|  |                       |  |
| situated in the County ofCOOK<br>under and by virtue of the Homestca |                       | itate of Illinois, hereby releasing and waiving all rights<br>te.        |
| Permanent Real Estate Index Numb                                     | 18-12-404-0           |  |
|  | er(s):                | 33   |
|  |                       |  |
| Address(es) of real estate:7232_1                                    |                       |  |
|  | 1. Park Avenue, Summi | une 1994 (SFAL)  |
| Address(es) of real estate:7232_!  Dated this                        | 1. Park Avenue, Summi | une . 1994   |
| Address(es) of real estate:7232_                                     | 1. Park Avenue, Summi | une , 1994  STANLEY R. PALUTSIS ("MORTGAGOR")                            |
| Address(es) of real estate:  | 16th day of J         | une 1994  STANLEY R. PALUTSIS ("MORTGAGOR")  MARK R. GREGO ("MORTCAGEE") |

(NAME AND ADDRESS)

Carol Stream, III. 60187

## **UNOFFICIAL COPY**

| STATE OF THE COUNTY OF WILL  | ss.                     |                                       |                      |
|--|-------------------------|---------------------------------------|----------------------|
| I. CONNIE J. I.  State aforesaid, DO HEREBY CERTIFY  Stanley R. R.                               | that Mark               | ,                                     | Ž.                   |
| personally known to me to be the same p  |                         |                                       |                      |
| appeared before me this day in person  | and acknowledged        | that they signed, sealed and          | delivered the said   |
| instrument as the land free and volunt   | ary act, for the uses a | and purposes therein set forth, inclu | ding the release and |
| waiver of the right of homestead.  Given under my hand and official sea                          | al this 116th           | day of JUNE                           | .1094                |
| (Impress Seal Here)  |                         | Ornie C Bu                            | tole                 |
| Commission Expires 7/22/98   | 2001                    | Notary Comic                          |                      |
| "OFFICHAL SEAL" CONNIEU BUTCHER NOTARY PUBLIC, STATE OF ILLINOIS MY CONIMISSION, EXPIRES 2/22/98 | 00/C0/                  |                                       |                      |
|  |                         | D C/O/A                               |                      |
| •  |                         | OH'S ON                               | C <sub>O</sub>       |
| 94675649<br>gage   |                         |                                       |                      |

Box\_\_\_\_\_Real Estate Mortg

Statutory Form.

MAIL TO.

GEORGE E. COLE