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94675076

LOAN NO. 6780-D

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CERTIFICATE DEREGISTRATION #93-133121

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

94 JUL 27 AM 9:52

RECORDING 23.00  
MAIL 0.50  
# 94675076

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That NILES TOWNSHIP SCHOOLS CREDIT UNION, an Illinois Corporation

of the County of Cook and State of Illinois for and in consideration of the payment of

the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes

hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto THOMAS E. O'BRIEN, a Bachelor,  
(NAME AND ADDRESS)

6645 NORTH KEOTA AVENUE, CHICAGO, IL 60646, his

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

he may have acquired in, through or by certain NOTE, bearing date the 27TH day of

SEPTEMBER, 19 93, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book ----- of records, on page -----, as document No. 93-888760, to the premises

therein described as follows, situated in the County of COOK, State of

Illinois, to wit:

LOT TWENTY ONE (21) IN BLOCK FOUR (4) IN EDGEBROOK MANOR, BEING A SUBDIVISION OF LOTS 27, 32, 33, 34 AND 35; THAT PART OF THE SOUTHWEST HALF (1/2) OF LOT 38 AND ALL OF LOT 39 WEST OF ROAD, ALL OF LOTS 40, 41, 42, 43 AND 44, THE SOUTHWEST HALF (1/2) OF LOT 45, ALL OF LOTS 47 TO 52 BOTH INCLUSIVE IN THE SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVATION IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING CERTAIN PARTS) ACCORDING TO PLAT THEREOF, REGISTERED ON MARCH 1, 1922, AS DOCUMENT NUMBER 148536, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-32-415-003-0000, VOL. 308

Address(es) of premises: 6645 NORTH KEOTA AVENUE, CHICAGO, ILLINOIS 60646

Witness hand and seal -----, this 27th day of June, 19 94.

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

NILES TOWNSHIP SCHOOLS CREDIT UNION (SEAL)

BY: Mary Ann E. Pusateri (SEAL)  
MARY ANN E. PUSATERI,  
President

This instrument was prepared by KEVIN G. KATSIS, 7308 W. MADISON ST., FOREST PARK, IL 60130  
(NAME AND ADDRESS)

94675076

23130  
RB

RELEASE DEED  
By Corporation

UNOFFICIAL COPY

ADDRESS OF PROPERTY:

TO

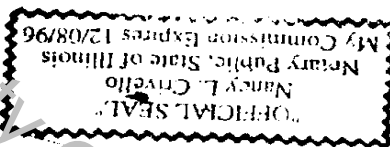
94675076



IL TO: KEVIN G. KATZIS  
ATTORNEY AT LAW  
7346 WEST MADISON STREET  
FOREST PARK, ILLINOIS 60130

GEORGE E. COLE

Property of Cook County Clerk's Office



Commission Expires 12-8-96

Notary Public  
Nancy L. Crivello  
27TH day of JUNE 1994

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARY ANN E. PUSATERI, President of NILES TOWNSHIP SCHOOLS CREDIT UNION and personally known to me to be the \_\_\_\_\_ Illinois corporation, and \_\_\_\_\_ and personally known to me to be the \_\_\_\_\_ and severally acknowledged that as such \_\_\_\_\_ President and she \_\_\_\_\_ signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 27TH day of JUNE 1994

# UNOFFICIAL COPY

## AFFIDAVIT OF GRANTOR AND GRANTEE

I, THE UNDERSIGNED, HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE, THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, A PARTNERSHIP AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE OF ILLINOIS.

ANY PERSON WHO KNOWINGLY SUBMITS A FALSE STATEMENT REQUIRED UNDER THIS SECTION CONCERNING THE IDENTITY OF A GRANTEE IS GUILTY OF A CLASS C MISDEMEANOR. A SECOND OR SUBSEQUENT CONVICTION OF SUCH OFFENSE IS A CLASS A MISDEMEANOR.

DATE:

GRANTOR:

X Sandra K. Horn Trustee

X ~~\_\_\_\_\_~~

X \_\_\_\_\_

X \_\_\_\_\_

GRANTEE:

X Wilmer D. Horn

X Sandra K. Horn

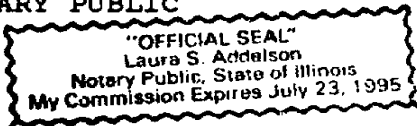
X \_\_\_\_\_

X \_\_\_\_\_

SUBSCRIBED AND SWORN TO BEFORE ME.

SUBSCRIBED AND SWORN TO BEFORE ME

X Laura S. Addelson  
NOTARY PUBLIC



X Laura S. Addelson  
NOTARY PUBLIC



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