

94675078

SATISFACTION OF MORTGAGE

9/11/27 AM 9:52

KNOW ALL MEN BY THESE PRESENTS: That GMAC Mortgage Corporation of PA f/k/a Colonial Mortgage Service Company, a corporation existing under the laws of the State of Pennsylvania the owner and holder of a certain mortgage deed executed by Michael E Wundsam and Janet L Wundsam, husband and wife to GMAC Mortgage Corporation of PA bearing the date the day of October 8, 1992, A. D., recorded in Official Records Book, Page, Inst. no. 92765604, in the office of the Register of Deeds of Cook County, State of Illinois securing certain note in the principal sum of \$116,000.00 dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situate in said State and County described as follows, to wit:

LOT SIX (6) IN BLOCK SIX (6) IN WAYCINDEN PARK, BEING A SUBDIVISION IN THE NORTH HALF (1/2) OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 10, 1957, AS DOCUMENT NUMBER 1763126 AND RE-REGISTERED DECEMBER 10, 1957 AS DOCUMENT NUMBER 1772965, IN COOK COUNTY, ILLINOIS.

Hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as cancelled, and hereby directs the Register of Deeds to cancel the same of record.

PIN: 08-24-109-006-0000

Property: 479 Walnut Street, Des Plaines, IL 60018

IN WITNESS WHEREOF, GMAC Mortgage Corporation of PA f/k/a Colonial Mortgage Service Company has caused these presents to be signed in its behalf by Mary Ann Walsh Asst. Vice President, attested by Edward V. Mayer, its Assistant Secretary, and its corporate seal to be hereto affixed this June 29, 1994 and has appointed the undersigned as its true and lawful Notary Public to acknowledge and deliver these presents this day of June 29, 1994.

NOTE HOLDER: GMAC Mortgage Corporation of PA f/k/a Colonial Mortgage Service Company (Corp. Seal)

BY: Mary Ann Walsh, Asst. Vice President

ATTEST: Edward V. Mayer, Asst. Secretary

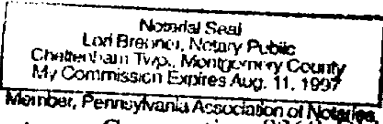
STATE OF Pennsylvania
COUNTY OF Montgomery

RECORDING 23.00
MAIL 0.50
# 94675078

I, the undersigned, a Notary Public in and for the said County and State do hereby certify that Mary Ann Walsh, Asst. Vice President and Edward V. Mayer, Asst. Secretary party or parties to and who is or are personally well known to me as the person or persons who executed the foregoing and annexed Deed of Release bearing the date on the day of June 29, 1994 A.D., personally appeared before me in said state and county of aforesaid and acknowledge the same to be his(her) or their act and deed.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

[Signature]
Notary Public



My commission expires:

Prepared By: GMAC Mortgage Corporation 8360 Old York Road Elkins Park, Pa 19117

STSOM (06/92)

COOK COUNTY RECORDER
JESSE WHITE
ROLLING MEADOWS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

94675078

ADVANCED TITLE SERVICES, INC.
102 W. Illinois Street
St. Charles, IL 60174



MAIL TO

23.50 KB

91-225 C/55
De REC. # 92765603 11401-00
ADVANCED TITLE SERVICES, INC.

UNOFFICIAL COPY

2/14/2018

Property of Cook County Clerk's Office

SECTION OF THE  
CLERK OF THE  
COURT  
COOK COUNTY  
ILLINOIS

# UNOFFICIAL COPY

PARCEL 1: THE WEST 22.09 FEET OF THE EAST 94.38 FEET (EXCEPT THE NORTH 54.55 FEET THEREOF AND EXCEPT THE SOUTH 20.00 FEET THEREOF) AND

PARCEL 2:

THE WEST 12.59 FEET OF THE EAST 84.88 FEET OF THE SOUTH 20.00 FEET ALL BEING OF LOTS 43 TO 48, BOTH INCLUSIVE, TAKEN AS A TRACT IN BLOCK 1 IN LAY'S SUBDIVISION OF BLOCK 12 IN CANAL TRUSTEES SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN

PARCEL 3:

EASEMENTS FOR THE BENEFIT OF THE ABOVE DESCRIBED REAL ESTATE AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED JANUARY 11, 1968 AND RECORDED JANUARY 22, 1968 AS DOCUMENT 20304870 MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 28, 1966 AND KNOWN AS TRUST NUMBER 24047 AND AS CREATED BY THE MORTGAGE FROM HIROKI MIZUSHIMA AND BARBARA MIZUSHIMA, HIS WIFE, TO MADISON BANK AND TRUST COMPANY OF CHICAGO DATED MARCH 28, 1968 AND RECORDED APRIL 3, 1968 AS DOCUMENT 20449260 AND RE-RECORDED JULY 10, 1968 AS DOCUMENT 20546521 AND AS CREATED BY THE DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 25, 1966 AND KNOWN AS TRUST NUMBER 24047 TO HIROKI MIZUSHIMA AND BARBARA MIZUSHIMA, HIS WIFE, DATED JULY 3, 1968 AND RECORDED JULY 27, 1968 AS DOCUMENT 20560250 FOR INGRESS AND EGRESS OVER AND UPON THE FOLLOWING:

(A) THE WEST 8.5 FEET OF THE EAST 80.79 FEET OF THE NORTH 13.5 FEET  
ALSO

(B) THE WEST 5.0 FEET OF THE EAST 72.29 FEET OF THE SOUTH 46.25 FEET OF  
THE NORTH 59.75 FEET.  
ALSO

(C) THE SOUTH 11.0 FEET OF THE NORTH 59.75 FEET OF THE WEST 53.75 FEET  
OF THE EAST 126.04 FEET (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1  
AFORESAID).  
ALSO

(D) THE WEST 8.50 FEET OF THE EAST 72.29 FEET OF THE NORTH 13.5 FEET.  
ALSO

(E) THE WEST 5.0 FEET OF THE EAST 72.29 FEET OF THE SOUTH 46.25 FEET OF  
THE NORTH 59.75 FEET

ALL BEING OF LOTS 43 TO 48, BOTH INCLUSIVE, TAKEN AS A TRACT IN BLOCK 1  
IN CANAL TRUSTEES SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH,  
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

94675088

# UNOFFICIAL COPY

## AFFIDAVIT OF GRANTOR AND GRANTEE

I, THE UNDERSIGNED, HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE, THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, A PARTNERSHIP AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE OF ILLINOIS.

ANY PERSON WHO KNOWINGLY SUBMITS A FALSE STATEMENT REQUIRED UNDER THIS SECTION CONCERNING THE IDENTITY OF A GRANTEE IS GUILTY OF A CLASS C MISDEMEANOR. A SECOND OR SUBSEQUENT CONVICTION OF SUCH OFFENSE IS A CLASS A MISDEMEANOR.

DATE:

GRANTOR:

X Paul R. Tatge  
Paul R. Tatge  
X \_\_\_\_\_  
X \_\_\_\_\_  
X \_\_\_\_\_

GRANTEE:

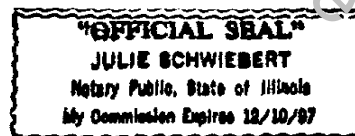
X Paul R. Tatge  
Paul R. Tatge, Trustee  
X \_\_\_\_\_  
X \_\_\_\_\_  
X \_\_\_\_\_

SUBSCRIBED AND SWORN TO BEFORE ME.

SUBSCRIBED AND SWORN TO BEFORE ME

X Julie Schwiebert  
NOTARY PUBLIC

X Julie Schwiebert  
NOTARY PUBLIC



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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL ST. CHICAGO, IL 60602  
TEL: (312) 603-4000 FAX: (312) 603-4001  
WWW.COOKCOUNTYCLERK.COM

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